



St. Mark's Anglican Church

*The Twenty-third Sunday
after Pentecost*

October 27, 2024

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

*The order of service is set forth in this service sheet.
Please stand and kneel as you are able—and as is your custom.
Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Christ the Comforter of the World*

J. S. Bach (1685-1750)

THE GATHERING OF THE COMMUNITY

HYMN 5

Christ, Whose Glory Fills the Skies

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD

William Mathias (1934-1992)



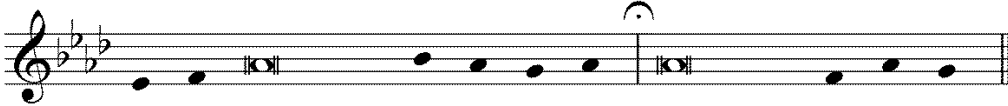
Glo-ry to God in the high- est, and peace to his peo-ple on
 earth. Lord God, heav'n-ly King, al- might - y God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je- sus Christ, on - ly Son of the
 Fa- ther, Lord God, Lamb of God you take a-way the sin of the world: have mer - cy
 on us; you are sea - ted at the right hand of the Fa - ther, re - ceive our prayer.
 For you a- lone are the ho - ly One,
 you a- lone are the Lord, you a- lone are the Most High, Je- sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE COLLECT

Celebrant Let us pray.

Lord God our redeemer,
 who heard the cry of your people and sent your servant Moses
 to lead them out of slavery,
 free us from the tyranny of sin and death,
 and by the leading of your Spirit
 bring us to our promised land;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

People Amen.



All: Your angel O God, encompasses **those** who fear you,*
and **will** de-liver them.
Taste and **see** that God is good;*
happy are they who trust in the **Ho-ly** One.

Choir: Many are the troubles **of** the righteous,*
but you will de-**li-ver** them.
You will keep **safe** all their bones;*
not one of them **shall** be broken.

All: Evil shall **slay** the wicked,*
and those who hate the righteous **will** be punished
You, O God, ransom each **faith-ful** servant,*
and none will be punished who **trust** in you.

SECOND READING

Hebrew 7:23-28

Reader: Donna Bellevile

Furthermore, the former priests were many in number because they were prevented by death from continuing in office; but he holds his priesthood permanently because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests humans, who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Thanks be to God.

HYMN 635

Like the Murmur of the Dove's Song

GOSPEL

Mark 10:46-52

Celebrant The Lord be with you.
People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Jesus Christ.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take

heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

All stand

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader: Larry Bourk

Leader In peace, let us pray to the Lord.

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centres of prayer and action. Empower all who are sent to share your word of life. Hear us, O God.

People **Your mercy is great.**

Leader Holy One, we give you thanks for the generous land that produces abundant harvests. Strengthen and protect all soils, and bless all who lovingly tend them. Hear us, O God.

People **Your mercy is great.**

Leader Ruling One, we give you thanks for the leaders of the nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, especially Russia, Ukraine, Israel and Gaza. Hear us, O God.

People **Your mercy is great.**

Leader Healing One, we give you thanks for all who labour for the health of others. Comfort and strengthen all who suffer in body, mind, or spirit and restore them to fullness of life. Hear us, O God.

People **Your mercy is great.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Hear us, O God.

People **Your mercy is great.**

Leader Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

People **Your mercy is great.**

Leader Living One, we give thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all to you in your eternal kingdom. Hear us, O God.

People **Your mercy is great.**

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

*CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

THE PRAYER OVER THE GIFTS

Celebrant God of constant love,
 you have guided your people in all times and ages.
 May we who offer you our praise today
 always be ready to follow where you lead;
 we ask this in the name of Jesus Christ our Lord.

People **Amen.**

THE GREAT THANKSGIVING

The musical notation consists of four staves of music in a single system, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is labeled 'Celebrant' and the second 'People'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

Celebrant Blessed are you, gracious God,
 creator of heaven and earth;
 you are the source of light and life for all your creation,
 you made us in your own image,
 and call us to new life in Jesus Christ our Saviour.
 Therefore we praise you,
 joining our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

All remain standing or kneel

Celebrant We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.

In the fullness of time,
reconcile all things in Christ
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

*THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the body of Christ.
People **We, being many, are one body, for we all share in the one bread.**

Celebrant The gifts of God for the people of God,
People **Thanks be to God.**

LAMB OF GOD

Common Praise, no. 690

THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Ronald McVey

Jesus, Thou Joy of loving hearts, Thou fount of life, Thou Light of men,
From the best bliss that earth imparts, we turn unfilled to Thee again.

Thy truth unchanged hath ever stood; Thou savest those that on Thee call.
To them that seek Thee Thou art good, To them that find Thee all in all.

Our restless spirits yearn for Thee, Where'er our changeful lot is cast,
Glad when Thy gracious smile we see, Blest when our faith can hold Thee fast.

Jesus, ever with us stay, make all our moments calm and bright;
Chase the dark night of sin away, shed o'er the world Thy holy light. Amen.

After communion, all stand for

THE PRAYER AFTER COMMUNION

Celebrant God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord.
People **Amen.**

THE DOXOLOGY

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

THE DISMISSAL

Celebrant Let us go forth in peace to love and serve the Lord.
People **Thanks be to God.**

HYMN 631

The Kingdom of God is Justice of Joy

VOLUNTARY *We all believe in One God*

J. S. Bach

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The Rev'd Leighton Lee, *Rector*
The Rev'd Dr Susan MacLaren, *Honorary Assistant*

Michael Bloss, *Interim Director of Music*
Erin McKinley, *Parish Administrator*

Andrea Douglas **Gene Anne Smith**
Rector's Warden ***People's Warden***

Kathy Taylor
Deputy Warden

Allan Magnacca, O. N.
Warden Emeritus