



**St. Mark's Anglican Church**

*The Twenty-second Sunday  
after Pentecost*

**October 20, 2024**

**Sung Eucharist at 10:30 am**

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE     *Pastorale from Sonata No. 1*     Alexandre Guilmant (1837-1911)

**THE GATHERING OF THE COMMUNITY**

**HYMN 349**     *All People That on Earth Do Dwell*

*Celebrant*     The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*     **And also with you.**

*Celebrant*     Almighty God,  
*All*     **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

William Mathias (1934-1992)



Glo-ry to God in the high- est, and peace to his peo-ple on  
 earth. Lord God, heav'n-ly King, al- might - y God and Fa- ther, we wor- ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je- sus Christ, on - ly Son of the  
 Fa- ther, Lord God, Lamb of God you take a-way the sin of the world: have mer - cy  
 on us; you are sea - ted at the right hand of the Fa - ther, re - ceive our prayer.  
 For you a-lone are the ho - ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

THE COLLECT

*Celebrant* Let us pray.

Almighty and everliving God,  
 increase in us your gift of faith,  
 that forsaking what lies behind  
 and reaching out to what is before,  
 we may run the way of your commandments  
 and win the crown of everlasting joy;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever.

*People* Amen.

*All sit*

## THE PROCLAMATION OF THE WORD

FIRST READING

Job 38:1-7

*Reader: Wes Turner*

Then the LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man; I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

*Reader* Thanks be to God.

PSALM 104: 1-9, 25

*Chant: Attwood in E-flat*



- 1 Bless the Lord / O my soul;  
O Lord my God, how excellent is your greatness!  
you are cloth`d with / ma-jes - / ty and / splendour.
- 2 You wrap yourself with light as / with a / cloak  
and spread out the / heavens / like a / curtain.
- 3 You lay the beams of your chambers in the / waters • a-/ bove;  
you make the clouds your chariot;  
you / ride on • the / wings of • the / wind.
- 4 You make the / winds your / messengers  
and / flames of / fire your / servants.
- 5 You have set the earth up- / on its • foun- / dations,  
so that it never shall / move at / any-/ time.
- 6 You covered it with the Deep as / with a / mantle;  
the waters stood / higher / than the / mountains.
- 7 At your re-/buke they / fled;  
at the voice of your / thunder • they / hastened • a-/ way.
- 8 They went up to the hills and down to the / valleys • be-/ neath,  
to the places / you had • ap-/pointed / for them.
- 9 You set the limits that they / should not / pass;  
they shall / not a- • gain / cover • the / earth.
- 25 O Lord, how manifold are your works!  
in wisdom you have / made them / all;  
the earth is full of your / creatures. Hal-/le- lu / iah!

SECOND READING

Hebrew 5:1-10

Reader: Wes Turner

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Thanks be to God.

HYMN

Moss Landing Words and Music: Daniel Charles Damon

On a page of my heart God is writ - ing a love song of  
 free dom and wel come, ac - cept - ance and hope. On a page of my heart God is  
 wri - ting a love song of faith - ful - ness, pas - sion, and joy! O God, you make my  
 O God, I try to  
 O God, your mer - cy  
 heart and mind, my soul and strength as well; you  
 find my way a - cross a wil - der - ness; I  
 leads me on and calls me from my pride; from  
 breathe and I be - come a - live no more an emp - ty shell.  
 need your gui - dance ev - ery day my fai - lures I con - fess.  
 bar - ren pla - ces I have known, you draw me to your side.

GOSPEL

Mark 10:35-45

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many."

*Celebrant* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

*All stand*

THE NICENE CREED

*Celebrant* Let us confess our faith, as we say,  
*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Leader:* Diane Turner

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your  
truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and  
peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its  
resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People* **Amen.**

\*CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 617

*Jesus, the Very Thought of Thee*

THE PRAYER OVER THE GIFTS

*Celebrant* Eternal God, your word inspires our faith.  
May we who offer you our praise  
trust you in all things.  
We ask this in the name of Jesus Christ the Lord.  
*People* **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

*Common Praise, no. 689*

*All remain standing or kneel*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love



you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*      **Amen.**

#### THE LORD'S PRAYER

*Celebrant*      And now, as our Saviour Christ has taught us, we are bold to say,  
*All*              **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

#### \*THE BREAKING OF THE BREAD

*Celebrant*      We break this bread to share in the body of Christ.  
*People*            **We, being many, are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God,  
*People* **Thanks be to God.**

LAMB OF GOD

*Common Praise*, no. 690

THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Padre Jorge Braun

Ecce sacerdos magnus, qui in diebus suis placuit Deo. Ideo jurejurando fecit illum Dominus crescere in plebem suam. Benedictionem omnium gentium dedit illi et testamentum suum confirmavit super caput ejus.

*Dispel the slumber of a languishing soul That leads it to the forgetting of Thy laws! Behold a great priest, who in his days pleased God. Therefore, by an oath, the Lord made him increase among his people. He gave him the blessing of all nations, and confirmed his covenant upon his head.*

*After communion, all stand for*

THE PRAYER AFTER COMMUNION

*Celebrant* God of peace,  
you have nourished us in this sacrament  
with the body and blood of Christ.  
May we who have taken holy things  
keep faith in our hearts and lives,  
in the name of Jesus Christ the Lord.

*People* **Amen.**

THE DOXOLOGY

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

THE BLESSING

THE DISMISSAL

*Celebrant* Let us go forth in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**HYMN 377**

*To the Name of Our Salvation*

**VOLUNTARY** *Final from Sonata No. 1*

Alexandre Guilmant

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**The Rev'd Leighton Lee, *Rector***  
**The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Interim Director of Music***  
**Erin McKinley, *Parish Administrator***

**Andrea Douglas**      **Gene Anne Smith**  
***Rector's Warden***      ***People's Warden***

**Kathy Taylor**  
***Deputy Warden***

**Allan Magnacca, O. N.**  
***Warden Emeritus***