

St. Mark's Anglican Church

The Twenty-first Sunday after Pentecost: Thanksgiving Sunday

October 13, 2024

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

The order of service is set forth in this service sheet.

Please stand and kneel as you are able—and as is your custom.

Please join in singing the hymns and saying the parts printed in **bold**

PRELUDE Now Thank We All Our God

J. S. Bach (1685-1750)

THE GATHERING OF THE COMMUNITY

Come, Ye Thankful People, Come

Celebrant The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

People And also with you.

Celebrant Almighty God,

HYMN 262

All to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.



THE COLLECT

Celebrant Let us pray.

Creator of the fruitful earth, you made us stewards of all things.
Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

People Amen.

All sit

THE PROCLAMATION OF THE WORD

FIRST READING Joel 2:21-27

Reader: Jane DeMunnich

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield. O children of Zion, be glad, and rejoice in the LORD your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain; the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army that I sent against you. You shall eat in plenty and be satisfied and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

Reader Thanks be to God.

HYMN 259 (remain seated)

For the Fruit of All Creator

SECOND READING

1 Timothy 2:1-7 *Reader*: Jane DeMunnich

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and acceptable before God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

Reader Thanks be to God.

All stand

HYMN 403 Let All Things Now Living

GOSPEL Mark 10:17-31

Celebrant The Lord be with you.People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

As he was setting out on a journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness; You shall not defraud. Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the good news who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Celebrant The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

THE SERMON The Rector

All stand

THE NICENE CREED

Celebrant

All

Let us confess our faith, as we say, We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us offer our prayers to God for the life of the world and for all God's people

in their daily life and work.

God, the beginning and end of all things, in your providence and care you watch unceasingly over all creation; we offer our prayers that in us and in all your people your will may be done, according to your wise and loving purpose in Christ our Lord. Lord of all life:

Leader: Penny-Lynn Cookson

People hear our prayer.

Leader We pray for all through whom we receive sustenance and life; for farmers and

agricultural workers, for packers, distributors and company boards; as you have so ordered our life that we depend upon each other, enable us by your grace to

seek the well-being of others before our own. Lord of all creation:

People hear our prayer.

Leader We pray for all engaged in research to safeguard crops against disease, and to

produce abundant life among those who hunger and whose lives are at risk.

Prosper the work of their hands and the searching of their minds, that their labour

may be for the welfare of all. Lord of all wisdom:

People hear our prayer.

Leader We pray for governments and aid agencies, and those areas of the world where

there is disaster, drought and starvation. By the grace of your Spirit, touch our hearts and the hearts of all who live in comfortable plenty, and make us wise

stewards of your gifts. Lord of all justice:

People hear our prayer.

Leader We pray for those who are ill, remembering those in hospital and nursing homes

and all who are known to us. We pray for all who care for them. Give skill and understanding to all who work for their well-being. Lord of all compassion:

People hear our prayer.

Leader We remember those who have died, whom we entrust to your eternal love

in the hope of resurrection to new life. Lord of all peace:

People hear our prayer.

Leader We offer ourselves to your service, asking that by the Spirit at work in us others

may receive a rich harvest of love and joy and peace. Lord of all faithfulness:

People hear our prayer.

Celebrant God of grace, as you are ever at work in your creation, so fulfil your wise and

loving purpose in us and in all for whom we pray, that with them and in all that you have made, your glory may be revealed and the whole earth give praise to

you, through Jesus Christ our Lord.

People Amen.

*CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table.

Let us confess our sins,

confident in God's forgiveness.

Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

THE PEACE

HYMN 258

Celebrant The peace of the Lord be always with you.

People And also with you.

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

We Plough the Fields and Scatter

THE PRAYER OVER THE GIFTS

Celebrant Source of all life.

the heaven and earth are yours,

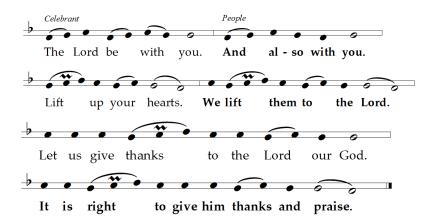
yet you have given us dominion over all things. Receive the symbols of our labour and love

which we offer you this day,

in the name of Jesus Christ our Lord..

People Amen.

THE GREAT THANKSGIVING



Celebrant

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

All remain standing or kneel

Celebrant

for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We give thanks to you, Lord our God,

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.

Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

All

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church,

and the author of our salvation;

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory are yours, almighty Father,

now and forever.

People Amen.

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy name; thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the body of Christ.

People We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God,

People Thanks be to God.

LAMB OF GOD Common Praise, no. 690

THE COMMUNION

Please follow the directions of the greeters as you make your way to the altar Kneeling and standing are both appropriate postures to receive the Eucharist

MUSIC DURING COMMUMION

Joseph Barnby (1838-1896)

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season. Thou openest Thy hand, and fillest all things living with plenteousness.

-Psalm 145:15,16

After communion, all stand for

THE PRAYER AFTER COMMUNION

Celebrant God of our hope,

in this eucharist we find the source of all your blessings.

Nourished in these holy mysteries

may we, with our lives,

give you continual thanks and praise.

This we ask in the name of Jesus Christ our Lord.

People Amen.

THE DOXOLOGY

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

THE BLESSING

Celebrant May God our creator, who clothes the lilies and feeds the birds of the air,

bestow on you his care and increase the harvest of your righteousness;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be

among you and remain with you always.

People Amen.

THE DISMISSAL

Celebrant Let us go forth in peace to love and serve the Lord.

People Thanks be to God.

HYMN 399 Now Thank We All Our God

VOLUNTARY Nun Danket alle Gott Sigfrid Karg-Elert (1877-1933)

The flowers at the altar are given to the Glory of God and loving memory of John MacBeth *March 10, 1947 – September 28, 2024*

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The Rev'd Leighton Lee, *Rector*The Rev'd Dr Susan MacLaren, *Honorary Assistant*

Michael Bloss, *Interim Director of Music* Erin McKinley, *Parish Administrator*

Andrea Douglas Gene Anne Smith Rector's Warden People's Warden

Kathy Taylor Deputy Warden

Allan Magnacca, O. N. Warden Emeritus