



St. Mark's Anglican Church

*The Eighteenth Sunday  
after Pentecost: Thanksgiving*

October 12, 2025

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE    *Nun Danket alle Gott* BWV 657

J. S. Bach (1685-1750)

### THE GATHERING OF THE COMMUNITY

#### HYMN 262

*Come, Ye Thankful People, Come*

*Celebrant*    The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*       **And also with you.**

*Celebrant*    Almighty God,  
*All*            **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise*, no. 686

## COLLECT OF THE DAY

*Celebrant* Let us pray.

Creator of the fruitful earth,  
you made us stewards of all things.  
Give us grateful hearts for all your goodness,  
and steadfast wills to use your bounty well,  
that the whole human family,  
today and in generations to come,  
may with us give thanks for the riches of your creation.  
We ask this in the name of Jesus Christ the Lord.  
*People* Amen.

## THE PROCLAMATION OF THE WORD

### READING

Philippians 4:4-9

*Reader:* Wendy Steel

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

*Reader* Thanks be to God.

### PSALM

100

*The congregation reads the verses in bold type*

Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.

**Know this: The LORD himself is God; \***  
**he himself has made us, and we are his;**  
**we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

**For the LORD is good;**  
**his mercy is everlasting; \***  
**and his faithfulness endures from age to age.**

### HYMN 403

*Let All Things Now Living*

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Jesus Christ.**

When they found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. Do not work for the food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us, then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness, as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Celebrant*      The Gospel of Christ.  
*People*            **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

*Celebrant*      Let us confess our faith, as we say,  
*All*                **We believe in one God,  
                       the Father, the Almighty,  
                       maker of heaven and earth,  
                       of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader:* Steve Hinchliffe

*Leader* Let us offer our prayers to God for the life of the world.

God, the beginning and end of all things, in your providence and care you watch  
unceasingly over all creation; we offer our prayers that in us and in all your  
people your will may be done, according to your wise and loving purpose in  
Christ our Lord. Lord of all life:

***People* hear our prayer.**

*Leader* We pray for all through whom we receive sustenance and life; for farmers and  
agricultural workers. As you have so ordered our life that we depend upon each  
other, enable us by your grace to seek the well-being of others before our own.  
Lord of all creation:

***People* hear our prayer.**

*Leader* We pray for all engaged in research to safeguard crops against disease, and to produce abundant life among those who hunger and whose lives are at risk. Prosper the work of their hands and the searching of their minds, that their labour may be for the welfare of all. Lord of all wisdom:

*People* **hear our prayer.**

*Leader* We pray for governments and aid agencies, and those areas of the world where there is disaster, drought and starvation. By the grace of your Spirit, touch our hearts and the hearts of all who live in comfortable plenty, and make us wise stewards of your gifts. Lord of all justice:

*People* **hear our prayer.**

*Leader* We pray for those who are ill, remembering those in hospital and nursing homes and all who are known to us. We pray for all who care for them. Give skill and understanding to all who work for their well-being. Lord of all compassion:

*People* **hear our prayer.**

*Leader* We remember those who have died, whom we entrust to your eternal love in the hope of resurrection to new life. Lord of all peace:

*People* **hear our prayer.**

*Leader* We offer ourselves to your service, asking that by the Spirit at work in us others may receive a rich harvest of love and joy and peace. Lord of all faithfulness:

*People* **hear our prayer.**

*Celebrant* God of grace, as you are ever at work in your creation, so fulfil your wise and loving purpose in us and in all for whom we pray, that with them and in all that you have made, your glory may be revealed and the whole earth give praise to you, through Jesus Christ our Lord.

*People* **Amen.**

#### **\*CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life; through Jesus Christ our Lord.  
*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

#### WORDS OF WELCOME

### THE CELEBRATION OF THE EUCHARIST

#### HYMN 258

*We Plough the Fields and Scatter*

#### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant* Blessed are you, gracious God,  
 creator of heaven and earth;  
 by water and the Holy Spirit  
 you have made us a holy people  
 in Jesus Christ our Lord;  
 you renew that mystery in bread and wine and nourish us,  
 to show forth your glory in all the world.

Therefore with angels and archangels,  
and with all the holy people  
who have served you in every age,  
we raise our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*     We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*                    Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*        and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*            **Amen.**

#### THE LORD'S PRAYER

*Celebrant*        And now, as our Saviour Christ has taught us, we are bold to say,  
*All*                    **Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**



**And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**\*THE BREAKING OF THE BREAD**

*Celebrant*      Creator of all,  
you gave us golden fields of wheat,  
whose grains we have gathered  
and made into this one bread.

*People*          **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

*Celebrant*      The gifts of God for the people of God,  
*People*          **Thanks be to God.**

**LAMB OF GOD**

*Common Praise*, no. 690

**THE COMMUNION**

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available*

**MUSIC DURING COMMUNION**    *Choral*

Louis Vierne (1870-1937)

*After communion, all stand for*

**THE PRAYER AFTER COMMUNION**

*Celebrant*      All your works praise you, O Lord.  
*All*              **And your faithful servants bless you.**

**Gracious God  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;**

we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
**Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

#### THE BLESSING

*Celebrant* May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his children: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*People* **Amen.**

#### DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### HYMN 399

*Now Thank We All Our God*

VOLUNTARY *Now Thank We All Our God*

Sigfrid Karg-Elert (1877-1933)

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**41 Byron Street  
PO Box 582  
Niagara-on-the-Lake, ON L0S 1J0  
905-468-3123**

**www.stmarksnotl.org  
stmarks@cogeco.net**

**The Rev'd Leighton Lee, *Rector*  
The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Director of Music*  
Erin McKinley, *Parish Administrator***

<b>Andrea Douglas</b>	<b>Ian Russell</b>
<b><i>Rector's Warden</i></b>	<b><i>People's Warden</i></b>

**Kathy Taylor  
*Deputy Warden***

**Allan Magnacca, O. N.  
*Warden Emeritus***