



St. Mark's Anglican Church

*The Twentieth Sunday after Pentecost:
Harvest Thanksgiving*

October 11 2026

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

*The order of service is set forth in this service sheet.
Please stand and kneel as you are able—and as is your custom.
Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Concerto in G after Prince Johann Ernst, BWV 592* J. S. Bach (1685-1750)

THE GATHERING OF THE COMMUNITY

HYMN 262

Come, Ye Thankful People, Come

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD

Common Praise, no. 686

COLLECT OF THE DAY

Celebrant Let us pray.

Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well.
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this is the name of Jesus Christ the Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

Deuteronomy 8:7-18

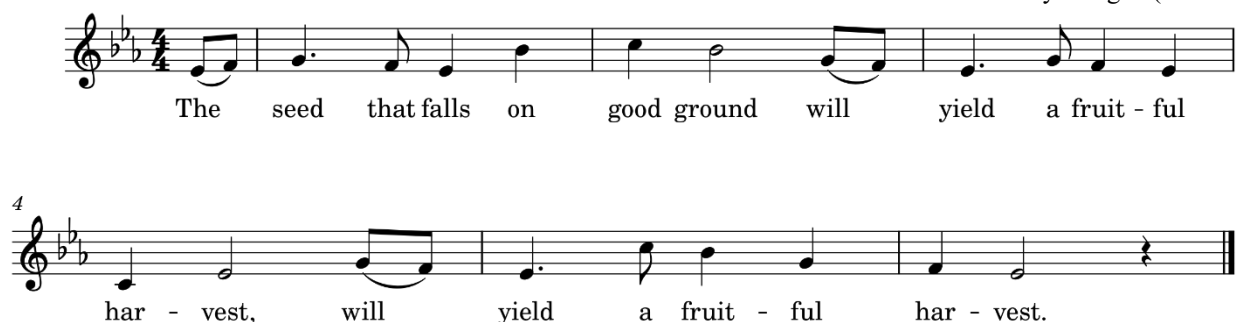
Reader: Jane De Munnich

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. "Take care that you do not forget the LORD your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gotten me this wealth.' But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Thanks be to God.

*Cantor first, then all sing the refrain.
The Choir sings the verses, and the congregation joins in singing the refrain*

Marty Haugen (b. 1950)



You visit the earth, give it water; You fill it with riches.
God's ever-flowing river brims over to prepare the grain.

Refrain

And thus you provide for the earth: you drench its furrows;
You level it, soften it with showers; you bless its growth.

Refrain

You crown the year with your bounty, abundance flows in your pathways;
In pastures of the desert it flows, the hills are girded with joy.

Refrain

The meadows clothed with flocks, the valleys are decked with wheat.
They shout for joy; yes, they sing, yes they sing!

Refrain

SECOND READING

2 Corinthians 9:6-15

Reader: Jane De Munnich

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad; he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader Thanks be to God.

All stand

HYMN 259

For the Fruit of All Creation

GOSPEL

Luke 17:11-19

Celebrant The Lord be with you.
People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests" And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
 he is worshipped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic
 and apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Jane De Munnich

Celebrant Let us offer our prayers to God for the life of the world and for all God's people in their daily life and work.

Leader God, the beginning and end of all things, in your providence and care you watch unceasingly over all creation; we offer our prayers that in us and in all your people your will may be done, according to your wise and loving purpose in Christ our Lord. Lord of all life:

***People* hear our prayer.**

Leader We pray for all through whom we receive sustenance and life; for farmers and agricultural workers, for packers, distributors and company boards; as you have so ordered our life that we depend upon each other, enable us by your grace to seek the well-being of others before our own. Lord of all creation:

***People* hear our prayer**

Leader We pray for all engaged in research to safeguard crops against disease, and to produce abundant life among those who hunger and whose lives are at risk. Prosper the work of their hands and the searching of their minds, that their labour may be for the welfare of all. Lord of all wisdom:

People **hear our prayer.**

Leader We pray for governments and aid agencies, and those areas of the world where there is disaster, drought and starvation. By the grace of your Spirit, touch our hearts and the hearts of all who live in comfortable plenty, and make us wise stewards of your gifts. Lord of all justice:

People **hear our prayer.**

Leader We pray for those who are ill, remembering those in hospital and nursing homes and all who are known to us. We pray for all who care for them. Give skill and understanding to all who work for their well-being. Lord of all compassion:

People **hear our prayer.**

Leader We remember those who have died, whom we entrust to your eternal love in the hope of resurrection to new life. Lord of all peace:

People **hear our prayer.**

Leader We offer ourselves to your service, asking that by the Spirit at work in us others may receive a rich harvest of love and joy and peace. Lord of all faithfulness:

People **hear our prayer.**

Celebrant God of grace, as you are ever at work in your creation, so fulfil your wise and loving purpose in us and in all for whom we pray, that with them and in all that you have made, your glory may be revealed and the whole earth give praise to you, through Jesus Christ our Lord.

People **Amen.**

***CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 258

We Plough the Fields and Scatter

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third and fourth staves are for the People.

Celebrant The Lord be with you. *People* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

All remain standing or kneel

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ
and make them new,

and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

*THE BREAKING OF THE BREAD

Celebrant We break this bread
to share in the body of Christ.
People **We, being many, are one body,
for we all share in the one bread.**

Celebrant The gifts of God for the people of God,
People **Thanks be to God.**

LAMB OF GOD

Common Praise, no. 690

THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar
Kneeling and standing are both appropriate postures to receive the Eucharist*

Gluten free wafers are available. Please make your need known

MUSIC DURING COMMUNION

Joseph Barnby (1838-1896)

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season.
Thou openest Thy hand, and fillest all things living with plenteousness.

-Psalm 145:15-16

After communion, all stand for

THE PRAYER AFTER COMMUNION

Celebrant All your works praise you, O Lord.
All **And your faithful servants bless you.**

Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
So that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

THE BLESSING

Celebrant May God our creator, who clothes the lilies and feeds the birds of the air,
bestow on you his care and increase the harvest of your righteousness;
and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you, and remain with you always.
People **Amen.**

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

HYMN 399

Now Thank We All Our God

VOLUNTARY *Moderato* from *Three Tone Pieces*

Niels Gade (1817-1890)



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The Rev'd Dr Susan MacLaren, *Honorary Assistant to the Rector*

Michael Bloss, *Director of Music*
Erin McKinley, *Parish Administrator*

Andrea Douglas Ian Russell
Rector's Warden People's Warden

Kathy Taylor
Deputy Warden

Allan Magnacca, O. N.
Warden Emeritus

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