



St. Mark's Anglican Church

*The First Sunday in Lent*

Sunday, March 9, 2025

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.*

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PRELUDE *Choral Dorien*

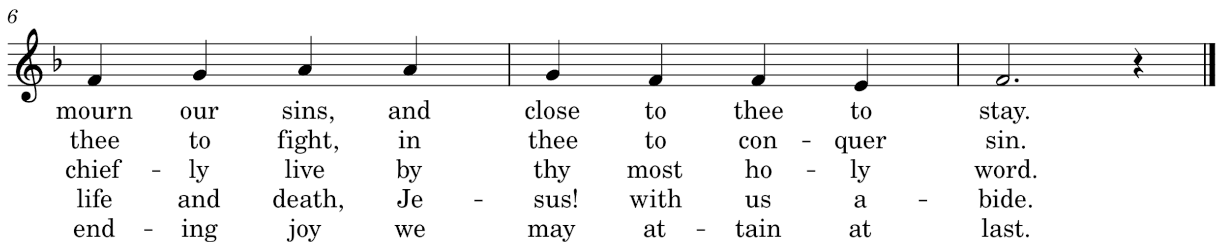
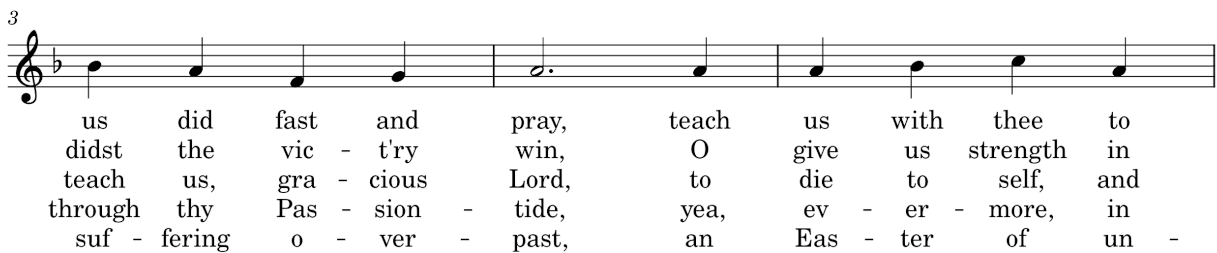
Jehan Alain (1911-1940)

### THE GATHERING OF THE COMMUNITY

HYMN

Music: *St Favian* found in *John Day's Psalter*, 1562

Text: Claudia Frances Hernaman (1838-1898)



*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Gospeller* Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

KYRIE ELEISON

Healey Willan (1880-1968) *Missa da Sancta Maria Magdalena*



## THE COLLECT

*Celebrant* Let us pray.

Almighty God,  
whose Son fasted forty days in the wilderness,  
and was tempted as we are but did not sin,  
give us grace to discipline ourselves  
in submission to your Spirit,  
that as you know our weakness,  
so we may know your power to save;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*All sit*

## THE PROCLAMATION OF THE WORD

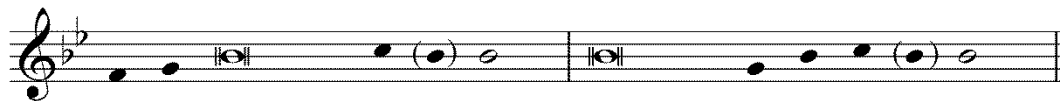
### FIRST READING

Deuteronomy 26:5-11

*Reader:* Wendy Steel

You shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader* Thanks be to God.



HE WHO dwells in the shelter of the **Most High**,\*  
abides under the shadow **of** the Almighty.

He shall say to the Lord, "You are my refuge and **my** stronghold,\*  
my God in whom **I** put my trust."

Because you have made the Lord **your** refuge,\*  
and the Most High **your** habitation.

There shall no evil happen **to** you,\*  
neither shall any plague **come** near your dwelling.

For he shall give his angels charge o-**ver** you,\*  
to keep you **in** all your ways.

They shall bear you in **their** hands,\*  
lest you dash your foot **a**-gainst a stone.

You shall tread upon the lion **and** adder,\*  
you shall trample the young lion and the serpent **un**-der your feet.

Because he is bound to me in love, therefore I will de-**liver** him,\*  
I will protect him because **he** knows my name.

He shall call upon me, and I will **an**-swer him,\*  
I am with him in trouble; I will rescue him and **bring** him to honour.

With long life will I satis-**fy** him,\*  
and **show** him my salvation.

## SECOND READING

Romans 10:8b-13

*Reader: Wendy Steel*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*            Thanks be to God.

*All stand*

## HYMN 175

*Forty Days and Forty Nights*

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Celebrant*     The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rector

## THE NICENE CREED

*Celebrant*     Let us confess our faith, as we say,  
*All*             **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader:* James Mainprize

*Leader* With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, let us pray to the Father.  
Lord of compassion,  
*People* **in your mercy hear us.**

*Leader* For the mission of the Church, that in faithful witness it may preach the gospel to  
the ends of the earth, let us pray to the Father. Lord of compassion,  
*People* **in your mercy hear us.**

*Leader* For those preparing for baptism and for their teachers and sponsors,  
let us pray to the Father. Lord of compassion,  
*People* **in your mercy hear us.**

*Leader* For peace in the world, that a spirit of respect and reconciliation may grow  
among nations and peoples, let us pray to the Father. Lord of compassion,  
*People* **in your mercy hear us.**

*Leader* For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father. Lord of compassion,

*People* **in your mercy hear us.**

*Leader* For those whom we have injured or offended, let us pray to the Father. Lord of compassion,

*People* **in your mercy hear us.**

*Leader* For grace to amend our lives and to further the reign of God, let us pray to the Father. Lord of compassion,

*People* **in your mercy hear us.**

*Leader* In communion with all those who have walked in the way of holiness, let us pray to the Father. Lord of compassion,

*People* **in your mercy hear us.**

*Celebrant* God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

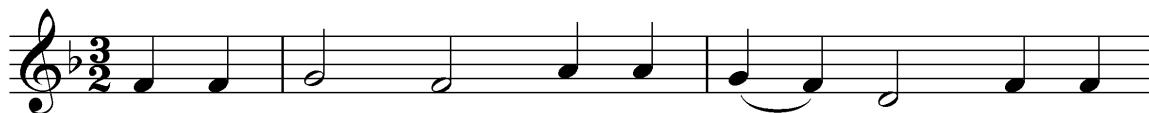
*People* **And also with you.**

#### WORDS OF WELCOME

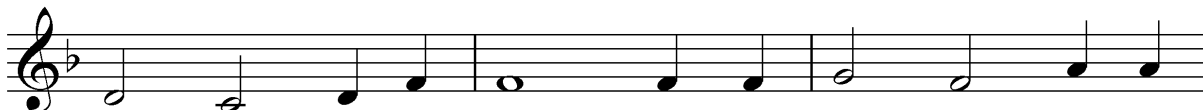
### THE CELEBRATION OF THE EUCHARIST

HYMN

Music: *Beach Spring* found in *The Sacred Harp*, Philadelphia 1844  
 Text: Herman Stuempfle (1923-2007)



Je - sus, temp - ted in the de - sert, lone - ly,  
 Je - sus, temp - ted at the tem - ple, high a -  
 Je - sus temp - ted on the moun - tain by the  
 When we face temp - ta - tion's pow - er, lone - ly,



hun - gry, filled with dread: "Use your pow'r," the temp - ter  
 bove its an - cient wall: "Throw your - self from lof - ty  
 lure of vast do - main: "Fall be - fore me! Be my  
 strug - gling, filled with dread, Christ, who knew the temp - ter's



tells\_\_ him; "turn these bar - ren rocks to bread!" "Not a -  
 tur - ret; an - gels wait to break your fall!" Je - sus  
 ser - vant! Glo - ry, fame, you're sure to gain!" Je - sus  
 hour,\_\_\_\_\_ come and be our liv - ing bread. By your



lone by bread,"he an - swers, "can the hu - man heart\_ be  
 shuns such emp - ty mar - vels, feats that fick - le crowds re -  
 sees the daz - zling vi - sion, turns his eyes an - oth - er  
 grace, pro - tect, pre - serve us lest we fall, your trust - be -



filled. On - ly those by Word that  
 quest: "God whose grace pro - tects, pre -  
 way: "God a - lone de - serves our  
 tray. Yours, a - bove all oth - er



calls\_\_ us is our deep - est hun - ger stilled!"  
 serves us, we must ne - ver vain - ly test.  
 hom - age! God a - lone will I o - bey!"  
 voi - ces, be the Word we hear, o - bey.



# THE GREAT THANKSGIVING

*Celebrant* *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who was tempted in every way, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.  
Therefore with angels and archangels  
and all who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

# HOLY, HOLY, HOLY LORD

Healey Willan *Missa da Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and  
earth are full of thy glo - ry: Glo - ry be to thee, O Lord most  
high. A - - men. Bless - ed is he that com - eth in the  
name of the Lord, Ho - san - na in the high - est.

*All remain standing or kneel*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People* **Amen.**

#### THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant* We break this bread.  
*People* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat  
which bears its fruit in dying.  
*People* **If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.**

*Celebrant* The gifts of God for the People of God.  
*People* **Thanks be to God.**

LAMB OF GOD

Healey Willan *Missa da Sancta Maria Magdalena*

O Lamb of God, that tak-est a - way the sins of the world,  
8 have mer-cy u - pon us. O Lamb of God, that tak-est a -  
17 way the sins of the world, have mer-cy u - pon us.  
26 O Lamb of God that tak-est - way the sins of the world, Grant  
34 us thy peace.

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Jeffrey Quick (b 1956)

O mi Jesu, dimitte nobis debita nostra, libera nos ab igne inferni, conduc in caelo omnes animas praesertim illas quae maxime indigent misericordia tua. Amen.

*O my Jesus, forgive us our sins, save us from the fires of Hell and lead all souls to Heaven, especially those who are in most need of Thy mercy. Amen.*

*After communion, all stand for*

THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

**Gracious God**  
**we thank you for feeding us**  
**with the body and blood of your Son**  
**Jesus Christ.**  
**May we, who share his body,**  
**live his risen life;**  
**we, who drink his cup,**  
**bring life to others;**  
**we, whom the Spirit lights,**  
**give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**So that we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen**

THE BLESSING

*Celebrant* Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty: Father, Son, and Holy Spirit, be upon and remain with you always.  
*People* **Amen.**

THE DISMISSAL

*Celebrant* Let us go forth to love and serve the Lord.  
*People* **Thanks be to God.**

## THE LENT PROSE

*Cantor first, then all sing the refrain.*

*The Cantor sings the verses and the Congregation sings the refrain where indicated*



To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:  
listen, O Jesu, to our supplications.

### ***Refrain***

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial:  
cleanse thou our sinful souls from all defilement.

### ***Refrain***

*Lent prose continues overleaf*

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity  
and pardon all our grievous trespasses.

### ***Refrain***

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution.

### ***Refrain***

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray  
thee, Jesu, our Redeemer.

### ***Refrain***

VOLUNTARY

*Chorale Prelude on "O wie selig"*

Johannes Brahms (1833-1893)

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**The Rev'd Leighton Lee, *Rector***  
**The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Director of Music***  
**Erin McKinley, *Parish Administrator***

**Andrea Douglas      Gene Anne Smith**  
***Rector's Warden      People's Warden***

**Kathy Taylor**  
***Deputy Warden***

**Allan Magnacca, O. N.**  
***Warden Emeritus***