



**St. Mark's Anglican Church**

***The Fourth Sunday in Lent***

**Sunday, March 30, 2025**

**Sung Eucharist at 10:30 am**

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.*

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PRELUDE    *Chorale Prelude on "Jesu, meine Freude" BWV 713*    J. S. Bach (1685-1750)

### THE GATHERING OF THE COMMUNITY

HYMN

Music: *Cross of Jesus* John Stainer (1840-1901)  
Text: John Bell (b. 1949) & Graham Maule (1958-2019)



Sing, my soul, when hope is sleep - ing,    sing when faith gives  
Sing, my soul, when sick - ness lin - gers,    sing to dull the  
Sing, my soul, of him who shaped me,    let me wan - der  
Sing, my soul, when light seems dark - est,    sing when night re -



way to fears;    sing to melt the ice of sad - ness,  
sharp-est pain;    sing to set the spi - rit leap - ing:  
far a - way,    ran with o - pen arms to greet me,  
fu - ses rest.    sing though death should mock the fu - ture:



mak - ing way for joy through tears.  
heal - ing needs a glad re - frain.  
brought me home a - gain to stay.  
what's to come by God is blessed.

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## KYRIE ELEISON

Healey Willan (1880-1968) *Missa da Sancta Maria Magdalena*



## THE COLLECT

*Celebrant* Let us pray.

Almighty God,  
through the waters of baptism  
your Son has made us children of light.  
May we ever walk in his light  
and show forth your glory in the world;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*All sit*

## THE PROCLAMATION OF THE WORD

### FIRST READING

Joshua 5:9-12

*Reader:* Steve Hinchliffe

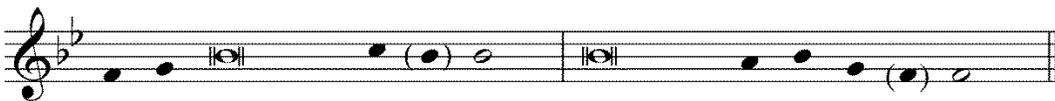
The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* Thanks be to God.

### PSALM

32

Tone: viii, 1

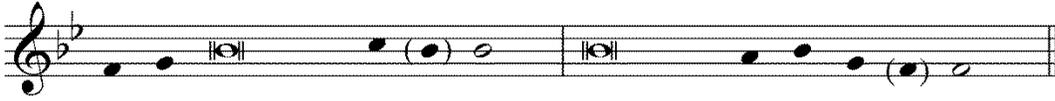


*Cantor* HAPPY ARE they whose transgressions **are** forgiven,\*  
and whose **sin** is put away!

*All* Happy are they to whom the Lord im-**putes** no guilt,  
and in whose spirit **there** is no guile!

While I held my tongue, my bones withered **a**-way,  
because of my **groan**-ing all day long.

*Choir* For your hand was heavy upon me **day** and night;  
my moisture was dried up as **in** the heat of summer.



Then I acknowledged my **sin** to you,  
and did **not** conceal my guilt.

*All* I said, "I will confess my transgressions **to** the Lord."  
Then you forgave me the **guilt** of my sin.

Therefore all the faithful will make their prayers to you in time of **trou-ble**;  
when the great waters overflow, **they** shall not reach them.

*Cantor* You are my hiding-place; you preserve me from **trou-ble**;  
you surround me with **shouts** of deliverance.

*Choir* "I will instruct you and teach you in the way that **you** should go;  
I will **guide** you with my eye.

Do not be like horse or mule, which have no under-**stand**-ing;  
who must be fitted with bit and bridle, or else they **will** not stay near you."

*All* Great are the tribulations of the **wick**-ed;  
but mercy embraces those who **trust** in the Lord.

Be glad, you righteous, and rejoice **in** the Lord;  
shout for joy, all **who** are true of heart.  
your right hand **holds** me fast.

## SECOND READING

2 Corinthians 5:16-21

*Reader:* Steve Hinchliffe

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God. For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

*Reader* Thanks be to God.

*All stand*

HYMN

Music: *Gott will's machen* Johann Ludwig Steiner (1688-1761)

Text: Herman G. Stuempfle (1923-2007)

Far from home we run re - bell - ious,  
 Dreams that lured us on have van - ished;  
 Long the road that winds us home - ward,  
 Swift, a fa - ther runs to meet us,  
 Arms, long emp - ty, close a - round us,  
 Bread and wine for ce - le - bra - tion

3  
 see - king ci - ties bright with dreams, cast - ing loose from  
 free - dom's road has run its course. All that glit - tered  
 faint the hope that love still waits; sin and guilt no  
 bear - ing love that co - vers shame. Sin and guilt no  
 bind - ing hearts in warm em - brace. Love we'd lost once  
 on the ta - ble now are spread. Songs as - cend in

6  
 love that claims us cra - ving life that glit - ters, gleams.  
 now lies tar - nished robbed of joy by guilt, re - morse.  
 more de - feat us; grace re - stores a home, a name.  
 more de - feat us; grace re - stores a home, a name.  
 more has found us, shines a - gain from face to face.  
 ju - bi - la - tion for we live who were once dead.

THE GOSPEL

13:1-3, 11b-32

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the wealth that will belong to me.’ So he divided his assets between them. A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. When he had spent everything, a severe famine took place throughout that region, and he began to be in need. So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. But when he came to his senses he said, ‘How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him,

“Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate, for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Celebrant*     The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev'd Dr Marc Jerry

THE NICENE CREED

*Celebrant*     Let us confess our faith, as we say,  
*All*             **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified**

**under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Leader:* Penny-Lynn Cookson

*Leader* With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

For the one holy catholic and apostolic Church throughout the world,  
we pray to you, Lord.

***People* Lord, have mercy.**

*Leader* For the mission of the Church, that in faithful witness it may preach the gospel to  
the ends of the earth, we pray to you, Lord.

***People* Lord, have mercy.**

*Leader* For those preparing for baptism and for their teachers and sponsors,  
we pray to you, Lord.

***People* Lord, have mercy.**

*Leader* For peace in the world, that a spirit of respect and reconciliation may grow among  
nations and peoples, we pray to you, Lord.

***People* Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners,  
and all in danger; that they may be relieved and protected, we pray to you, Lord.

***People* Lord, have mercy.**

*Leader* For all whom we have injured or offended, we pray to you, Lord.  
*People* **Lord, have mercy.**

*Leader* For grace to amend our lives and to further the reign of God, we pray to you, Lord.  
*People* **Lord, have mercy.**

*Celebrant* Lord God, almighty and everlasting Father, you have brought us in safety to this new day. Preserve us with your mighty power, that we may not fall into sin, or be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.  
*People* **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### WORDS OF WELCOME

### THE CELEBRATION OF THE EUCHARIST

**HYMN** Music: *Quittez, Pasteurs* French carol, harm M. F. Shaw (1875-1958)  
Text: Percy Dearmer (1867-1936)



Now quit your care and anx - ious fear and wor - ry; for  
To bow the head in sack-cloth and in ash - es, or  
For is not this the fast that I have cho - sen (the  
For right - eous - ness and peace will show their fac - es to  
Then shall your light break forth as does the morn - ing; your



schemes are vain and fret - ting brings no gain. Lent calls to  
rend the soul, such grief is not Lent's goal; but to be  
pro - phet spoke) to shat - ter ev - ery yoke of wick - ed -  
those who feed the hun - gry in their need, and wrongs's re -  
health shall spring, the friends you make shall bring God's glo - ry



prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
 led to where God's glo - ry flash - es, God's beau - ty to come  
 ness the grie - vious bonds to loos - en, op - pres - sion put to  
 dress, who build the old waste pla - ces, and in the dark - ness  
 bright, your way through life a - dorn - ing; and love shall be the

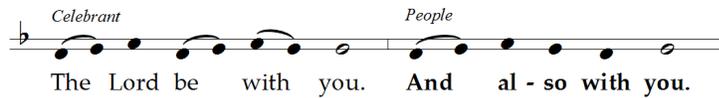


nigh; re - ply, re - ply, re - ply with love to love most high; re -  
 near. Make clear, make clear, make clear where truth and light ap - pear; make  
 flight, to fight, to fight, to fight till ev - ery wrong's set right, to  
 shine. Di - vine, di - vine, di - vine it is when all com - bine! Di -  
 prize. A - rise, a - rise, a - rise and make a par - a - dise! A -



ply, re - ply, re - ply with love to love most high.  
 clear, make clear, make clear where truth and light ap - pear.  
 fight, to fight, to fight till ev - ery wrong's set right.  
 vine, di - vine, di - vine it is when all com - bine!  
 rise, a - rise, a - rise and make a par - a - dise!

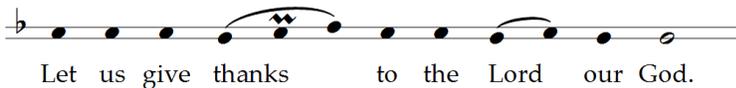
## THE GREAT THANKSGIVING



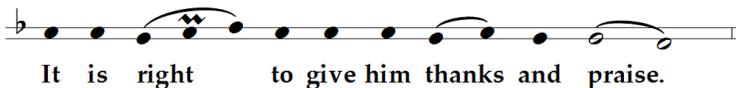
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

*Celebrant* Blessed are you, gracious God,  
 creator of heaven and earth;  
 we give you thanks and praise  
 through Jesus Christ our Lord,  
 who was tempted in every way, yet did not sin.  
 By his grace we are able to triumph over every evil,

and to live no longer for ourselves alone,  
 but for him who died for us and rose again.  
 Therefore with angels and archangels  
 and all who have served you in every age,  
 we raise our voices  
 to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Healey Willan *Missa da Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and

9  
 earth are full of thy glo - ry: Glo - ry be to thee, O Lord most

15  
 high. Ho - sa - na in the high - est. Bless - ed is he that com - eth

22  
 in the name of the Lord, Ho - san - na in the high - est.

*All remain standing or kneel*

*Celebrant* We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh, Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*           **Amen.**

#### THE LORD'S PRAYER

*Celebrant*       And now, as our Saviour Christ has taught us, we are bold to say,  
*All*               **Our Father, who art in heaven,**  
                      **hallowed be thy name;**  
                      **thy kingdom come;**  
                      **thy will be done;**  
                      **on earth as it is in heaven.**  
                      **Give us this day our daily bread.**  
                      **And forgive us our trespasses,**  
                      **as we forgive those who trespass against us.**  
                      **And lead us not into temptation;**  
                      **but deliver us from evil.**  
                      **For thine is the kingdom,**  
                      **the power and the glory,**  
                      **for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant*       We break this bread.  
*People*           **Communion in Christ's body once broken.**

*Celebrant*       Let your Church be the wheat which bears its fruit in dying.  
*People*           **If we have died with him, we shall live with him;**  
                      **if we hold firm, we shall reign with him.**

*Celebrant*       The gifts of God for the People of God.  
*People*           **Thanks be to God.**

LAMB OF GOD

Healey Willan *Missa da Sancta Maria Magdalena*

O Lamb of God, that tak-est a - way the  
 6 sins of the world, have mer-cy u - pon us. Grant  
 14 us thy peace.

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Kathryn Rose

Caritas Dei diffusa est in cordibus nostris, laudatio. Per inhabitantem Spiritum eius in nobis, laudatio. Benedic anima mea Deo, et omnia a quae intra me sunt, nomini sancto eius.

*The love of God is shed abroad in our hearts, all praise to you. Through his Spirit dwelling in us, all praise to you. Bless God, my soul, and all that is within me, his holy name.*

*- Romans 5:5 and Psalm 103:1*

*After communion, all stand for*

THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

**Gracious God**  
**we thank you for feeding us**  
**with the body and blood of your Son**  
**Jesus Christ.**  
**May we, who share his body,**  
**live his risen life;**  
**we, who drink his cup,**  
**bring life to others;**  
**we, whom the Spirit lights,**  
**give light to the world.**

**Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen**

#### THE BLESSING

*Celebrant* Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty: Father, Son, and Holy Spirit, be upon you and remain with you always.

*People* **Amen.**

#### THE DISMISSAL

*Celebrant* Let us go forth to love and serve the Lord.

*People* **Thanks be to God.**

#### THE LENT PROSE

*Cantor first, then all sing the refrain.*

*The Cantor sings the verses and the Congregation sings the refrain where indicated*



To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

#### *Refrain*

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement.

#### *Refrain*

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

#### *Refrain*

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

#### *Refrain*

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer.

#### *Refrain*

VOLUNTARY

*Chorale Prelude on "O wie selig"*

Healey Willan

A very warm welcome to our guest Celebrant and preacher,  
The Rev'd Dr Marc Jerry

Dr Jerry is the President of Renison University



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**The Rev'd Leighton Lee, *Rector***  
**The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Director of Music***  
**Erin McKinley, *Parish Administrator***

**Andrea Douglas**  
***Rector's Warden***

**Kathy Taylor**  
***Deputy Warden***

**Allan Magnacca, O. N.**  
***Warden Emeritus***