



St. Mark's Anglican Church

*The Second Sunday after Pentecost*

June 7 2026

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE *Allabreve*

J. S. Bach (1685-1750)

### THE GATHERING OF THE COMMUNITY

HYMN 306

*O For a Thousand Tongues to Sing*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

## COLLECT OF THE DAY

*Celebrant* Let us pray.

O God,  
you have assured the human family of eternal life  
through Jesus Christ our Saviour.  
Deliver us from the death of sin  
and raise us to new life in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### THE READING

Genesis 12:1-9

*Reader: Wendy Steel*

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Thanks be to God.

### PSALM

33:1-12

*The congregation reads the verses in bold*

Rejoice in the LORD, you righteous; \*

it is good for the just to sing praises.

**Praise the LORD with the harp; \***

**play to him upon the psaltery and lyre.**

Sing for him a new song; \*

sound a fanfare with all your skill upon the trumpet.

**For the word of the LORD is right, \***

**and all his works are sure.**

He loves righteousness and justice; \*

the loving-kindness of the LORD fills the whole earth.

**By the word of the LORD were the heavens made, \***  
**by the breath of his mouth all the heavenly hosts.**  
 He gathers up the waters of the ocean as in a water-skin \*  
 and stores up the depths of the sea.  
**Let all the earth fear the LORD; \***  
**let all who dwell in the world stand in awe of him.**  
 For he spoke, and it came to pass; \*  
 he commanded, and it stood fast.  
**The LORD brings the will of the nations to naught; \***  
**he thwarts the designs of the peoples.**  
 But the LORD'S will stands fast for ever, \*  
 and the designs of his heart from age to age.  
**Happy is the nation whose God is the LORD! \***  
**happy the people he has chosen to be his own!**

**HYMN**

**Words:** Clara H. Scott (1841-1897)  
**Music:** *Scott* Clara H. Scott



O-pen my eyes, that I may see glimpses of truth thou hast for me;  
 O-pen my ears, that I may hear voi - ces of truth thou send-est clear;  
 O-pen my mouth, and let me bear glad - ly the warm truth ev - ery-where;



place in my hands the won-der-ful key that shall un-clasp and set me free.  
 and while the wave-notes fall on my ear, ev - ery-thing false will dis-ap-pear.  
 o - pen my heart and let me pre-pare love with thy chil-dren thus to share



Si-lent-ly now I wait for thee, read-y, my God, thy will to see.



O - pen my eyes,  
 O - pen my ears, il - lu - mine me, Spir - it di - vine!  
 O - pen my heart,

GOSPEL

Matthew 9:9-13, 18-26

*Gospeller*     The Lord be with you.  
*People*         **And also with you.**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeller*     The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

*Celebrant*     Let us confess our faith, as we say,  
*All*             **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Leader:* Wendy Steel

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

**\*CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## WORDS OF WELCOME

### THE CELEBRATION OF THE EUCHARIST

#### HYMN 430

#### *Will You Come and Follow Me?*

#### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant* Blessed are you,  
gracious God, creator of heaven and earth;  
we give you thanks and praise,  
because, in the mystery you disclose to us,  
you reveal your glory  
as the glory of your Son and the Holy Spirit:  
three persons equal in majesty,  
undivided in splendour, yet one Lord, one God,  
ever to be adored in your everlasting glory.  
Therefore with all the company of heaven  
we raise our voices to proclaim the glory of your name.

#### HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People* Amen.

#### THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**\*THE BREAKING OF THE BREAD**

*Celebrant* We break this bread  
to share in the body of Christ.

*People* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God,

*People* **Thanks be to God.**

**LAMB OF GOD**

*Common Praise*, no. 690

**THE COMMUNION**

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available. Please make your need known*

**MUSIC DURING COMMUNION** *Lied*

Louis Vierne (1870-1937)

*After communion, all stand for*

**THE PRAYER AFTER COMMUNION**

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

**Gracious God  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

THE BLESSING

*Celebrant* The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty: Father, Son, and Holy Spirit be with you this day and remain with you always.

*People* **Amen.**

*Gospeller* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 631**

*The Kingdom of God is Justice and Joy*

VOLUNTARY *Praeludium, Fugue and Chaconne*

Dieterich Buxtehude (1637-1707)

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The flowers at the altar are given to the Glory of God,  
and in memory David Galloway and were handpicked from his garden



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**The Rev'd Leighton Lee, *Rector***  
**The Rev'd Dr Susan MacLaren, *Honorary Assistant to the Rector***

**Michael Bloss, *Director of Music***  
**Erin McKinley, *Parish Administrator***

**Andrea Douglas      Ian Russell**  
***Rector's Warden      People's Warden***

**Kathy Taylor**  
***Deputy Warden***

**Allan Magnacca, O. N.**  
***Warden Emeritus***

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