



St. Mark's Anglican Church

*The Second Sunday after Pentecost*

June 22 2025

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE    *Dialogue sur les flûtes*

L-N Clérambault (1676-1749)

### THE GATHERING OF THE COMMUNITY

#### HYMN 375

*At the Name of Jesus*

*Celebrant*    The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*        **And also with you.**

*Celebrant*    Almighty God,  
*All*            **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

## COLLECT OF THE DAY

*Celebrant* Let us pray.

O God our defender,  
storms rage about us and cause us to be afraid.  
Rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us all from unbelief;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### READING

Isaiah 65:1-9

*Reader:* Wendy Steel

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels; who say, "Keep to yourself; do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake and not destroy them all. I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* Thanks be to God.

### PSALM

22:18-27

*The congregation reads the verses in bold type*

Be not far away, O LORD; \*  
you are my strength; hasten to help me.  
**Save me from the sword, \***  
**my life from the power of the dog.**  
Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.  
**I will declare your Name to my brethren; \***  
**in the midst of the congregation I will praise you.**

Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.  
**For he does not despise nor abhor the poor in their poverty;**  
**neither does he hide his face from them; \***  
**but when they cry to him he hears them.**  
My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.  
**The poor shall eat and be satisfied,**  
**and those who seek the LORD shall praise him: \***  
**"May your heart live for ever!"**  
All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.  
**For kingship belongs to the LORD; \***  
**he rules over the nations.**

## HYMN 620

## *How Sweet the Name of Jesus Sounds*

### GOSPEL

Luke 8:26-39

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Jesus Christ.**

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the

demons had gone out begged that he might be with him, but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

*Celebrant*      Let us confess our faith, as we say,  
*All*                **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.**

**He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Leader:* Steve Hinchliffe

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

\*CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 292

*We Cannot Measure How You Heal*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant*      Blessed are you, gracious God,  
 creator of heaven and earth;  
 you are the source of light and life for all your creation,  
 you made us in your own image,  
 and call us to new life in Jesus Christ our Saviour.  
 Therefore we praise you,  
 joining our voices to proclaim the glory of your name.

## HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us  
 out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night he was handed over  
 to suffering and death,  
 a death he freely accepted,

our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;



by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People**      **Amen.**

#### THE LORD'S PRAYER

*Celebrant*      And now, as our Saviour Christ has taught us, we are bold to say,  
*All*              **Our Father, who art in heaven,**  
                     **hallowed be thy name;**  
                     **thy kingdom come;**  
                     **thy will be done;**  
                     **on earth as it is in heaven.**  
                     **Give us this day our daily bread.**  
                     **And forgive us our trespasses,**  
                     **as we forgive those who trespass against us.**  
                     **And lead us not into temptation;**  
                     **but deliver us from evil.**  
                     **For thine is the kingdom,**  
                     **the power and the glory,**  
                     **for ever and ever. Amen.**

#### \*THE BREAKING OF THE BREAD

*Celebrant*      We break this bread  
                     to share in the body of Christ.  
*People*          **We, being many, are one body,**  
                     **for we all share in the one bread.**

*Celebrant*      The gifts of God for the people of God,  
*People*          **Thanks be to God.**

#### LAMB OF GOD

*Common Praise*, no. 690

#### THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar*  
*Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available*

MUSIC DURING COMMUNION    *Le Banquet Céleste*

Olivier Messiaen (1908-1992)

*After communion, all stand for*

## THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* And your faithful servants bless you.

**Gracious God**  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty: Father, Son, and Holy Spirit be with you this day and remain with you always.  
*People* Amen.

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## HYMN 441

*Thee Will I Love, My Strength, My Tower*

VOLUNTARY *Fugue* from Sonata No. III

Paul Hindemith (1895-1963)

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