



**St. Mark's Anglican Church**

***Trinity Sunday***

**June 15 2025**

**Sung Eucharist at 10:30 am**

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE    *Prelude in E-flat BWV 552, i*

J. S. Bach (1685-1750)

### **THE GATHERING OF THE COMMUNITY**

#### **HYMN 1**

***Holy, Holy, Holy***

*Celebrant*    The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

***People*        And also with you.**

*Celebrant*    Almighty God,  
***All*            to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

## COLLECT OF THE DAY

*Celebrant* Let us pray.

Father, we praise you:  
through your Word and Holy Spirit you created all things.  
You reveal your salvation in all the world  
by sending to us Jesus Christ, the Word made flesh.  
Through your Holy Spirit  
you give us a share in your life and love.  
Fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

READING

Proverbs 8:1-4, 22-31

*Reader: Donna Belleville*

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race.

*Reader* Thanks be to God.

PSALM

8

*The congregation reads the verses in bold type*

O LORD our Governor, \*

how exalted is your Name in all the world!

**Out of the mouths of infants and children \***

**your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers, \***

**the moon and the stars you have set in their courses,**

What is man that you should be mindful of him? \*  
 the son of man that you should seek him out?  
**You have made him but little lower than the angels; \***  
**you adorn him with glory and honor;**  
 You give him mastery over the works of your hands; \*  
 you put all things under his feet:  
**All sheep and oxen, \***  
**even the wild beasts of the field,**  
 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.  
**O LORD our Governor, \***  
**how exalted is your Name in all the world!**

**HYMN 446**

***Word of God, Come Down on Earth***

**GOSPEL**

John 16:12-15

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Jesus Christ.**

Jesus said, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*     The Gospel of Christ.  
*People*        **Praise to you, Lord Jesus Christ.**

**THE SERMON**

The Rector

## THE NICENE CREED

*Celebrant*  
*All*

Let us confess our faith, as we say,  
**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Larry Bourk

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***People* Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***People* Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***People* Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

***People* Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

***People* Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

***People* Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

***People* Amen.**

### \*CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

**All**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

**Celebrant**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**People**

**Amen.**

## THE PEACE

**Celebrant**

The peace of the Lord be always with you.

**People**

**And also with you.**

## WORDS OF WELCOME

## THE CELEBRATION OF THE EUCHARIST

### HYMN 255

*Eternal God, Your Love's Tremendous Glory*

### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff has the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff has the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff has the lyrics: 'It is right to give him thanks and praise.'

*Celebrant*      Blessed are you,  
gracious God, creator of heaven and earth;  
we give you thanks and praise,  
because, in the mystery you disclose to us,  
you reveal your glory  
as the glory of your Son and the Holy Spirit:  
three persons equal in majesty,  
undivided in splendour, yet one Lord, one God,  
ever to be adored in your everlasting glory.  
Therefore with all the company of heaven  
we raise our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*

**Amen.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## \*THE BREAKING OF THE BREAD

*Celebrant* We break this bread  
to share in the body of Christ.  
*People* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God,  
*People* **Thanks be to God.**

## LAMB OF GOD

*Common Praise*, no. 690

## THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION    *Recit de tierce en taille*    Nicolas de Grigny (1672-1703)

*After communion, all stand for*

## THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* And your faithful servants bless you.

**Gracious God**  
**we thank you for feeding us**  
**with the body and blood of your Son**  
**Jesus Christ.**  
**May we, who share his body,**  
**live his risen life;**  
**we, who drink his cup,**  
**bring life to others;**  
**we, whom the Spirit lights,**  
**give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**So that we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant* God the Holy Trinity make you strong in faith and love, defend you on every side,  
and guide you in truth and peace; and the blessing of God Almighty: Father, Son,  
and Holy Spirit be with you this day and remain with you always.  
*People* Amen.

## HYMN 560

*God, Whose Almighty Word*

VOLUNTARY “*St Anne*” Fugue in E-flat BWV 552, ii

J. S. Bach

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