



St. Mark's Anglican Church

*The Third Sunday after Pentecost*

June 14 2026

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE *Prelude in G*

Felix Mendelssohn (1809-1847)

### THE GATHERING OF THE COMMUNITY

HYMN 319

*Come, Let Us Join Our Cheerful Songs*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty God,  
without you we are not able to please you.  
Mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

**THE PROCLAMATION OF THE WORD**

THE READING

Romans 5:1-8

*Reader:* James Mainprize

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Thanks be to God.

*All stand*

HYMN

Music: *Coe Fen* Kenneth Nicholson Naylor (1931-1991)

Text: John Mason (c.1645-1694)

How shall I sing that Ma - jes - ty which an - gels  
Thy bright-ness un - to them ap - pears, whilst I thy  
En - light - en with faith's light my heart, in - flame it  
How great a be - ing, Lord, is thine, which doth all

6

do ad - mire? Let dust in dust and si - lence lie; Sing,  
foot - steps trace; A sound of God comes to my ears; but  
with love's fire; Then shall I sing and bear a part with  
be - ings keep! Thy know-ledge is the on - ly line to

12

Sing, ye hea - vn'ly choir. Thou-sands of thou - sands stand a -  
they be - hold thy face: They sing be - cause thou art their  
that ce - les - tial choir. I shall, I fear, be dark and  
sound so vast a deep. Thou art a sea with - out a

18

round thy throne, O God, most high; ten thou - sand  
Sun: Lord, send a beam on me; For where heav'n  
cold, with all my fire and light; Yet when thou  
shore, a sun with - out a sphere; Thy time is

24

times ten thou - sand sound thy praise; but who am I?  
is but once be - gun, there al - le - lu - ias be.  
dost ac - cept their gold, Lord, trea - sure up my mite.  
now and ev - er - more, thy place is ev - ery - where.

GOSPEL

Matthew 9:35—10:8

*Gospeller*     The Lord be with you.  
*People*         **And also with you.**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         **Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Gospeller*     The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

*Celebrant*     Let us confess our faith, as we say,  
*All*             **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Leader:* James Mainprize

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

\*CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 586

*Rise Up, O Saints of God*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant* Blessed are you,  
gracious God, creator of heaven and earth;  
we give you thanks and praise,  
because, in the mystery you disclose to us,  
you reveal your glory  
as the glory of your Son and the Holy Spirit:  
three persons equal in majesty,  
undivided in splendour, yet one Lord, one God,  
ever to be adored in your everlasting glory.  
Therefore with all the company of heaven  
we raise our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People* Amen.

#### THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**\*THE BREAKING OF THE BREAD**

*Celebrant* We break this bread  
to share in the body of Christ.

*People* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God,

*People* **Thanks be to God.**

**LAMB OF GOD**

*Common Praise*, no. 690

**THE COMMUNION**

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available. Please make your need known*

**MUSIC DURING COMMUNION** *Préambule*

Louis Vierne (1870-1937)

*After communion, all stand for*

**THE PRAYER AFTER COMMUNION**

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

**Gracious God  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.**

**May we, who share his body,  
live his risen life;**

**we, who drink his cup,  
bring life to others;**

**we, whom the Spirit lights,  
give light to the world.**

**Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

THE BLESSING

*Celebrant* The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty: Father, Son, and Holy Spirit be with you this day and remain with you always.

*People* Amen.

*Gospeller* Go in peace to love and serve the Lord.

*People* Thanks be to God.

HYMN 631

*The Kingdom of God is Justice and Joy*

VOLUNTARY *Fugue in G*

Felix Mendelssohn

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The flowers in the church are given to the glory of God and in memory of Phebe Appleton

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A very warm welcome to our guest Celebrant and preacher,  
The Rev'd Dr Marc Jerry

Dr Jerry is the President of Renison University



41 Byron Street  
PO Box 582  
Niagara-on-the-Lake, ON L0S 1J0  
905-468-3123

[www.stmarksnotl.org](http://www.stmarksnotl.org)  
[stmarks@cogeco.net](mailto:stmarks@cogeco.net)

The Rev'd Leighton Lee, *Rector*  
The Rev'd Dr Susan MacLaren, *Honorary Assistant to the Rector*

Michael Bloss, *Director of Music*  
Erin McKinley, *Parish Administrator*

Andrea Douglas      Ian Russell  
*Rector's Warden*      *People's Warden*

Kathy Taylor  
*Deputy Warden*

Allan Magnacca, O. N.  
*Warden Emeritus*

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