



St. Mark's Anglican Church

The Tenth Sunday after Pentecost

July 28, 2024

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

*The order of service is set forth in this service sheet.
Please stand and kneel as you are able—and as is your custom.
Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Scherzo*

Eugène Gigout (1844-1925)

THE GATHERING OF THE COMMUNITY

HYMN 434

The Love of Jesus Calls Us

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD

Common Praise, no. 686

THE COLLECT

Celebrant Let us pray.

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

People Amen.

All sit

THE PROCLAMATION OF THE WORD

FIRST READING

2 Samuel 11:1-15

Reader: Larry Bourk

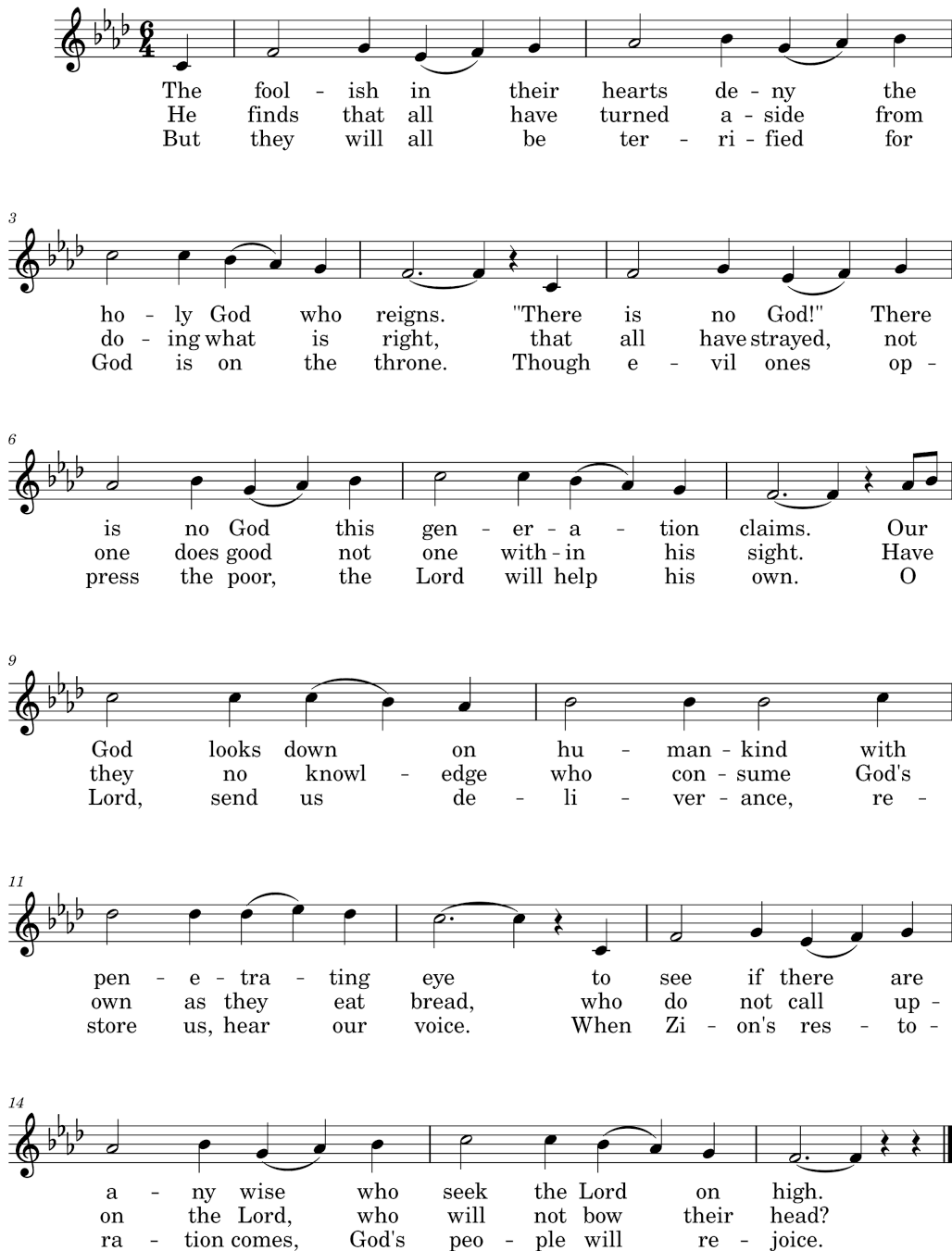
In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived, and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared and how the war was going. Then David said to Uriah, "Go down to your house and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths, and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house to eat and to drink and to lie with my wife? As you live and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk, and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David

wrote a letter to Joab and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader Thanks be to God.

PSALM 14 PARAPHRASE (*remain seated*)

VERSIFIER: Marie J. Post (1919-1991)



The fool - ish in their hearts de - ny the
He finds that all have turned a - side from
But they will all be ter - ri - fied for

3
ho - ly God who reigns. "There is no God!" There
do - ing what is right, that all have strayed, not
God is on the throne. Though e - vil ones op -

6
is no God this gen - er - a - tion claims. Our
one does good not one with - in his sight. Have
press the poor, the Lord will help his own. O

9
God looks down on hu - man - kind with
they no knowl - edge who con - sume God's
Lord, send us de - li - ver - ance, re -

11
pen - e - tra - ting eye to see if there are
own as they eat bread, who do not call up -
store us, hear our voice. When Zi - on's res - to -

14
a - ny wise who seek the Lord on high.
on the Lord, who will not bow their head?
ra - tion comes, God's peo - ple will re - joice.

TUNE: *Beach Haven* Alfred V. Fedak (b. 1953)

SECOND READING

Ephesians 3:14-21

Reader: Larry Bourk

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Thanks be to God.

HYMN 509 (*stanzas 1 & 2*)

Precious Lord, Take My Hand

GOSPEL

John 6:1-21

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said

to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

HYMN 509 (stanza 3)

Precious Lord, Take My Hand

THE SERMON

The Rector

All stand

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader: Larry Bourk

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy"

People For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

Leader For Linda our Primate, for Susan our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; our families, friends, and neighbors; that they may live in joy, peace, and health, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, Mark our Patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People **Amen.**

***CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN

TEXT: Mary A. Lathbury (1841-1913)

MUSIC: *Bread of Life* William F. Sherwin (1826-1888)




Break thou the bread of life, dear Lord, to me,
Thou art the bread of life, O Lord, to me,
O send thy Spi - rit, Lord, now un - to me,
Bless thou the truth, dear Lord, to me, to me,

5



as thou didst break the loaves be - side the sea:
thy ho - ly word the truth that sa - veth me.
that he may touch my eyes, and make me see:
as thou didst bless the bread by Ga - li - lee:

9



be - yond the sa - cred page I seek thee, Lord;
Give me to eat and live with thee a - bove;
show me the truth con - cealed with - in thy word,
then shall all bon - dage cease, all fet - ters fall,

13



my spi - rit pants for thee, O liv - ing Word!
teach me to love thy truth, for thou art love.
and in thy book re - vealed I see thee, Lord.
and I shall find my peace, my all in all!

THE PRAYER OVER THE GIFTS

Celebrant God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.

People **Amen.**

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Celebrant' and the second 'People'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices
to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

All remain standing or kneel

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

*THE BREAKING OF THE BREAD

Celebrant We break this bread
to share in the body of Christ.
People **We, being many, are one body,
for we all share in the one bread.**

Celebrant The gifts of God for the people of God,
People **Thanks be to God.**

LAMB OF GOD

Common Praise, no. 690

THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Adagio from *Choral No. 3*

César Franck (1822-1890)

After communion, all stand for

THE PRAYER AFTER COMMUNION

Celebrant God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.
People **Amen.**

THE DOXOLOGY

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Celebrant God the Holy Trinity make you strong in faith and love, defend you on every side,
and guide you in truth and peace; and the blessing of God Almighty: Father, Son,
and Holy Spirit be with you this day and remain with you always.
People **Amen.**

THE DISMISSAL

Gospeller Let us go forth in peace to love and serve the Lord.
People **Thanks be to God.**

HYMN

Text: Thomas H. Troeger, 1991.

Tune: SLANE

Far from the_ mar-kets of_ rich meat and wine, Je - sus in -
Find-ing a__ child with two_ fish and five loaves, An-drew as
Je - sus, how - ev - er, with con - fi - dent joy lay his hands
Out on the_ hill-side, in__ rows in the grass, ev - ery - one
Lest we like_ Phi - lip and_ An-drew con - clude we lack e -

vi - ted five thou-sand to dine. Phi - lip__ looked out on the
well would have sent home the droves, cer - tain__ that_ what would be
o - ver the gifts from the boy, bles sing_ the__ gi - ver of
found there was plen - ty to pass. And when they ga - thered what
nough to give ev - ery - one food, let us__ each of - fer what

crowd and des - pair - ed: for - tunes were_ need - ed to__ get things pre pared.
sup - per for one, shared with one a - no - ther would quick - ly be done.
fish and of bread,__ trus - ting com plete - ly the_ crowd would be fed.
no - bo - dy ate,__ twelve am - ple bas - kets were piled with the weight.
each can af - ford,__ turn - ing to - ge - ther in__ prayer to the Lord:

VOLUNTARY *Fugue sur le nom d'Alain*

Maurice Duruflé (1902-1986)

AUGUST MUSIC AT ST MARK'S

Sunday, August 4 at 12 noon

Bernadette Secco, *Bell Chimer*

Please bring a lawn chair or blanket and sit in the churchyard and enjoy the sounds of St. Mark's Bells

Sunday, August 11 at 2 pm

A Canadian Roadmap

Michael Bloss, *Organ and Piano*

Sunday, August 18 at 2 pm

Mozart and Handel in Miniature

Michael Bloss, *organ*
St. Mark's String Ensemble

Sunday, August 18 at 2 pm

Organ Fireworks

Michael Bloss, *organ*

Free admission to all concerts



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**The Rev'd Leighton Lee, *Rector*
The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Interim Director of Music*
Erin McKinley, *Parish Administrator***

**Andrea Douglas Gene Anne Smith
Rector's Warden *People's Warden***

**Kathy Taylor
*Deputy Warden***

**Allan Magnacca, O. N.
*Warden Emeritus***