



**St. Mark's Anglican Church**

***The Seventh Sunday after Pentecost***

**July 27 2025**

**Sung Eucharist at 10:30 am**

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE     *Passacaglia*

Leo Sowerby (1895-1968)

### **THE GATHERING OF THE COMMUNITY**

#### **HYMN 349**

***All People That on Earth Do Dwell***

*Celebrant*     The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People*         **And also with you.**

*Celebrant*     Almighty God,  
*All*                **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

## COLLECT OF THE DAY

*Celebrant* Let us pray.

O God,  
the protector of all who trust in you,  
without whom nothing is strong, nothing is holy,  
increase and multiply upon us your mercy,  
that with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

### READING

Colossians 2:6-15

*Reader:* Wendy Steel

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Reader* Thanks be to God.

### PSALM

85

*The congregation reads the verses in bold type*

You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.

**You have forgiven the iniquity of your people \***  
**and blotted out all their sins.**

You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.

**Restore us then, O God our Savior; \***  
**let your anger depart from us.**

Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?

**Will you not give us life again, \***  
**that your people may rejoice in you?**

Show us your mercy, O LORD, \*  
and grant us your salvation.

**I will listen to what the LORD God is saying, \***  
**for he is speaking peace to his faithful people**  
**and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

**Mercy and truth have met together; \***  
**righteousness and peace have kissed each other.**

Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

**The LORD will indeed grant prosperity, \***  
**and our land will yield its increase.**

Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## **HYMN 361**

***Surely It Is God Who Saves Me***

## **GOSPEL**

Luke 11:1-13

***Celebrant***      The Lord be with you.  
***People***          **And also with you.**

***Celebrant***      The Holy Gospel of our Lord Jesus Christ according to Luke.  
***People***          **Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

THE NICENE CREED

*Celebrant*      Let us confess our faith, as we say,  
*All*                **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son  
 he is worshipped and glorified.  
 He has spoken through the prophets.  
 We believe in one holy catholic  
 and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader: Penny-Lynn Cookson*

*Leader* Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

*People* O Lord, guard and direct your Church in the way of unity, service, and praise.  
**Lord, hear our prayer.**

*Leader* Give to all nations an awareness of the unity of the human family.  
*People* **Lord, hear our prayer.**

*Leader* Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.  
*People* **Lord, hear our prayer.**

*Leader* Teach us to use your creation for your greater praise, that all may share the good things you provide.  
*People* **Lord, hear our prayer.**

*Leader* Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.  
*People* **Lord, hear our prayer.**

*Leader* Set free all who are bound by fear and despair.  
*People* **Lord, hear our prayer.**

*Leader* Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.  
*People* **Lord, hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
*People* **Amen.**

**\*CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**WORDS OF WELCOME**

**THE CELEBRATION OF THE EUCHARIST**

**HYMN 372**

*Praise to the Holiest in the Height*

## THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>

*Celebrant*      Blessed are you, gracious God,  
 creator of heaven and earth;  
 we give you thanks and praise  
 through Jesus Christ our Lord,  
 who on this first day of the week  
 overcame death and the grave,  
 and by his glorious resurrection  
 opened to us the way of everlasting life.  
 In our unending joy  
 we echo on earth the song of the angels in heaven  
 as we raise our voices  
 to proclaim the glory of your name.

## HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.  
 In him, you have brought us  
 out of error into truth,  
 out of sin into righteousness,  
 out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*                      Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*           and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;



through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People**      **Amen.**

#### THE LORD'S PRAYER

*Celebrant*      And now, as our Saviour Christ has taught us, we are bold to say,  
*All*              **Our Father, who art in heaven,**  
                     **hallowed be thy name;**  
                     **thy kingdom come;**  
                     **thy will be done;**  
                     **on earth as it is in heaven.**  
                     **Give us this day our daily bread.**  
                     **And forgive us our trespasses,**  
                     **as we forgive those who trespass against us.**  
                     **And lead us not into temptation;**  
                     **but deliver us from evil.**  
                     **For thine is the kingdom,**  
                     **the power and the glory,**  
                     **for ever and ever. Amen.**

#### \*THE BREAKING OF THE BREAD

*Celebrant*      We break this bread  
                     to share in the body of Christ.  
*People*          **We, being many, are one body,**  
                     **for we all share in the one bread.**

*Celebrant*      The gifts of God for the people of God,  
*People*          **Thanks be to God.**

#### LAMB OF GOD

*Common Praise*, no. 690

#### THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available*

MUSIC DURING COMMUNION *Jesus Christus, unser Heiland* BWV 665  
J. S. Bach (1685-1750)

*After communion, all stand for*

#### THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

**Gracious God  
we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
May we, who share his body,  
live his risen life;  
we, who drink his cup,  
bring life to others;  
we, whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
So that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

#### THE BLESSING

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord: And  
the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be  
amongst you and remain with you always.  
*People* **Amen.**

#### DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

#### HYMN 393

*Immortal, Invisible*

VOLUNTARY *Sketch no. 3 in f-minor*

Robert Schumann (1810-1856)

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