



St. Mark's Anglican Church

*The Sixth Sunday after Pentecost*

July 20 2025

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please stand and kneel as you are able—and as is your custom.  
Please join in singing the hymns and saying the parts printed in **bold***

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PRELUDE     *Prelude and Fugue*

Imant Raminsh (b. 1943)

### THE GATHERING OF THE COMMUNITY

#### HYMN 319

*Come, Let Us Join Our Cheerful Songs*

*Celebrant*     The grace of our Lord Jesus Christ,  
                    and the love of God,  
                    and the fellowship of the Holy Spirit,  
                    be with you all.  
*People*           **And also with you.**

*Celebrant*     Almighty God,  
*All*                **to you all hearts are open,**  
                    **all desires known,**  
                    **and from you no secrets are hidden.**  
                    **Cleanse the thoughts of our hearts**  
                    **by the inspiration of your Holy Spirit,**  
                    **that we may perfectly love you,**  
                    **and worthily magnify your holy name;**  
                    **through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise, no. 686*

## COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us pure hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

### READING

Amos 8:1-12

*Reader:* Jane de Munnich

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader* Thanks be to God.

### PSALM

52

*The congregation reads the verses in **bold type***

You tyrant, why do you boast of wickedness \*  
against the godly all day long?

**You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.**

You love evil more than good \*  
and lying more than speaking the truth.

**You love all words that hurt, \*  
O you deceitful tongue.**

Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

**The righteous shall see and tremble, \*  
and they shall laugh at him, saying,**

“This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness.”

**But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.**

I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence  
of the godly.

## **HYMN 397**

*Praise the One Who Breaks the Darkness*

## **GOSPEL**

Luke 10:38-42

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*          **Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Jesus Christ.**

## **THE SERMON**

The Rector

## THE NICENE CREED

*Celebrant*  
*All*

Let us confess our faith, as we say,  
**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Donna Belleville

*Leader* Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

*People* O Lord, guard and direct your Church in the way of unity, service, and praise.  
**Lord, hear our prayer.**

*Leader* Give to all nations an awareness of the unity of the human family.  
*People* **Lord, hear our prayer.**

*Leader* Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.  
*People* **Lord, hear our prayer.**

*Leader* Teach us to use your creation for your greater praise, that all may share the good things you provide.  
*People* **Lord, hear our prayer.**

*Leader* Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.  
*People* **Lord, hear our prayer.**

*Leader* Set free all who are bound by fear and despair.  
*People* **Lord, hear our prayer.**

*Leader* Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.  
*People* **Lord, hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
*People* **Amen.**

### \*CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.  
Most merciful God,

*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## WORDS OF WELCOME

## THE CELEBRATION OF THE EUCHARIST

### HYMN 325

*Angel-Voices Ever Singing*

### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third and fourth staves are for the People.

*Celebrant* The Lord be with you. *People* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant*      Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who on this first day of the week  
overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
In our unending joy  
we echo on earth the song of the angels in heaven  
as we raise our voices  
to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*

**Amen.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## \*THE BREAKING OF THE BREAD

*Celebrant* We break this bread  
to share in the body of Christ.  
*People* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God,  
*People* **Thanks be to God.**

## LAMB OF GOD

*Common Praise*, no. 690

## THE COMMUNION

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

*Gluten free wafers are available*

MUSIC DURING COMMUNION *Schmucke dich, o liebe Seele*, BWV 654

J. S. Bach (1685-1750)

*After communion, all stand for*

## THE PRAYER AFTER COMMUNION

*Celebrant* All your works praise you, O Lord.  
*All* And your faithful servants bless you.

**Gracious God**  
**we thank you for feeding us**  
**with the body and blood of your Son**  
**Jesus Christ.**  
**May we, who share his body,**  
**live his risen life;**  
**we, who drink his cup,**  
**bring life to others;**  
**we, whom the Spirit lights,**  
**give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**So that we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant* Go now in peace, knowing that you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God; and the blessing of God Almighty: Father, Son, and Holy Spirit be with you this day and remain with you always.  
*People* Amen.

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## HYMN 505

*Be Thou My Vision*

VOLUNTARY *Wir glauben all an einen Gott, BWV 680*

J. S. Bach

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