



St. Mark's Anglican Church

The Second Sunday of Easter

April 27 2025

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

*The order of service is set forth in this service sheet.
Please stand and kneel as you are able—and as is your custom.
Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Sarabande for the Morning of Easter*

Herbert Howells (1892-1983)

THE GATHERING OF THE COMMUNITY

HYMN 231

That Eastertide with Joy Was Bright

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD

Common Praise, no. 686

COLLECT OF THE DAY

Celebrant Let us pray.

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

FIRST READING

Acts 5 :27-32

Reader: James Mainprize

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Thanks be to God.

PSALM

150

Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

Praise him for his mighty acts; *
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *
praise him with strings and pipe.

Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

Let everything that has breath *
praise the Lord.
Hallelujah!

SECOND READING

Revelation 1:4-8

Reader: James Mainprize

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Thanks be to God.

HYMN 216

Ye Choirs of New Jerusalem

GOSPEL

John 20:19-31

Celebrant The Lord be with you.
People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

All stand

THE NICENE CREED

Celebrant
All

Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader: Donna Belleville

Leader In joy and hope let us pray to the Father, saying “in Christ our Lord.”

People That our risen Saviour may fill us with the joy of his glorious
and life giving resurrection; let us pray to the Father,
in Christ our Lord.

Leader That isolated and persecuted churches may find fresh strength
in the good news of Easter; let us pray to the Father,
People **in Christ our Lord.**

Leader That he may provide for those who lack food, work, or shelter;
let us pray to the Father,
People **in Christ our Lord.**

Leader That by his power war and famine may cease through all the world;
let us pray to the Father,
People **in Christ our Lord.**

Leader That he may reveal the light of his presence to the sick,
the weak, and the dying, especially to comfort and strengthen them;
let us pray to the Father,
People **in Christ our Lord.**

Leader That, according to his promises, all who have died in the faith of the
resurrection, may rejoice in eternal life; let us pray to the Father,
People **in Christ our Lord.**

Leader That he may send forth the fire of the Holy Spirit upon his people,
so that we may bear faithful witness to his resurrection;
let us pray to the Father,
People **in Christ our Lord.**

Celebrant O God our King, by the resurrection of your Son Jesus Christ on the first day of the
week, you conquered sin, put death to flight, and gave us the hope of everlasting
life: Redeem all our days by this victory; forgive our sins, banish our fears, make
us bold to praise you and to do your will; and steel us to wait for the consummation
of your kingdom on the last great Day; through the same Jesus Christ our Lord.
People **Amen.**

Confession and Absolution are omitted for the Great Fifty Days of Easter

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Christ the Lord is Risen Again

Celebrant *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

*In order to celebrate the triumph of Christ's Passion,
the people REMAIN STANDING throughout the Eucharistic Prayer*

Celebrant We give thanks to you, Lord our God,
for the goodness and love

you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

All

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Lord, we died with you on the cross.
People **Now we are raised to new life.**

Celebrant We were buried in your tomb.
People **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

LAMB OF GOD

Common Praise, no. 690

*Please follow the directions of the greeters as you make your way to the altar
After communion, all stand for*

MUSIC DURING COMMUNION *All Glory Be to God on High* J. S. Bach (1685-1750)

THE PRAYER AFTER COMMUNION

Celebrant All your works praise you, O Lord.
All **And your faithful servants bless you.**

**Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
So that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant May the God of peace of God who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

People **Amen.**

THE DISMISSAL

Celebrant Let us go forth in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

HYMN 210

Yours Be the Glory, Risen Conquering Son

VOLUNTARY *Final from Symphonie no. 1*

Louis Vierne (1870-1937)



**41 Byron Street
PO Box 582
Niagara-on-the-Lake, ON L0S 1J0
905-468-3123**

**www.stmarksnotl.org
stmarks@cogeco.net**

**The Rev'd Leighton Lee, *Rector*
The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Director of Music*
Erin McKinley, *Parish Administrator***

**Andrea Douglas Ian Russell
*Rector's Warden People's Warden***

**Kathy Taylor
*Deputy Warden***

**Allan Magnacca, O. N.
*Warden Emeritus***