



St. Mark's Anglican Church

***Palm Sunday:
The Sunday of the Passion***

Sunday, April 13, 2024

Blessing of the Palms and Sung Eucharist

Welcome to St. Mark's.

*The order of service is set forth in this service sheet.
Please stand and kneel as you are able—and as is your custom.
Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Fugue, Chorale and Epilogue*

Herbert Howells (1892-1983)

When the sacristy bells rings, all stand and face the entrance of the church. The choir sings

THE INTROIT

David Greenwood

They took palm branches and went out to meet him, shouting, "Hosanna! Hosanna! Hosanna! Blessed is he that comes in the name of the Lord! Blessed be the king of Israel!"

THE LITURGY OF THE PALMS

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

Celebrant Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

GOSPEL OF THE PALMS

Luke 19:28-40

Celebrant The Lord be with you.
People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

During the following prayer, all hold their palms high

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,

with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever.

People Amen.

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

HYMN 181

All Glory, Laud and Honour

THE COLLECT

Celebrant Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

All sit

THE PROCLAMATION OF THE WORD

FIRST READING

Isaiah 50:4-9a

Reader: Donna Belleville

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Thanks be to God.



Have mercy on me, O Lord, for / I am • in / trouble;*

my eye is consumed with sorrow, and / also • my / throat and • my / belly.

For my life is wasted with grief, and my / years with / sighing;*

my strength fails me because of affliction, / and my / bones are • con- / summed.

I have become a reproach to all my enemies and even to my neighbours,

a dismay to those of / my ac- / quaintance;*

when they see me / in the / street they • a- / void me.

I am forgotten like a dead man, / out of / mind;*

I am as / useless • as a / broken / pot.

For I have heard the whispering of the crowd; fear is / all a- / round;*

they put their heads together against me; they / plot to / take my / life.

But as for me, I have trusted in / you, O / Lord.*

I have / said, “You / are my / God.

My times are / in your hand:*

rescue me from the hand of my enemies, and from / those who / per-se- / cute me.

Make your face to shine u- / pon your / servant,*

and in your / lo-ving / kindness / save me.”

SECOND READING

Philippians 2:5-11

Reader: Donna Belleville

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Thanks be to God.

All stand

HYMN

Music: *The King's Majesty* Graham George (1912-1993)
 Text: Henry Hart Milman (1791-1868)

Ride on, ride on in maj - es - ty! Hark! all
 Ride on, ride on in maj - es - ty! In low -
 Ride on, ride on in maj - es - ty! The wing -
 Ride on, ride on in maj - es - ty! The last
 Ride on, ride on in maj - es - ty! In low -

4
 the tribes ho - san - na cry: O Sa - viour meek, pur -
 ly pomp ride on to die: O Christ, thy tri - umphs
 ed squa - drons of the sky look down with sad and
 and fier - cest strife is nigh: the Fa - ther on his
 ly pomp ride on to die; bow thy meek head to

7
 sue thy road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - dering eyes to see th'ap - proach - ing sa - cri - fice.
 sap - phire throne a - waits his own a - noin - ted Son.
 mor - tal pain, then take, O God, thy pow'r, and reign.

THE GOSPEL

Luke 22:39-53

Gospeller The Lord be with you.
People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

Jesus went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come

out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

The Creed is omitted at this service which continues with

THE PRAYERS OF THE PEOPLE

Leader: Bob Cross

Leader We stand with Christ in his suffering.

People For forgiveness for the many times we have denied Jesus, let us pray to the Lord.
Lord, have mercy.

Leader For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who still make Jerusalem a battleground, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who are tempted to give up the way of the cross, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

People **Lord, have mercy.**

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 184

My Song is Love Unknown

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

All remain standing or kneel

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant We break this bread.
People **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.
People **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

LAMB OF GOD

Common Praise, no. 690

*Please follow the directions of the greeters as you make your way to the altar
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

Francis Poulenc (1899-1963)

Ave, verum corpus Christi natum ex Maria Virgine, vere passum, immolatum in cruce pro homine.

*Hail the true body of Christ, born from the Virgin Mary: Who truly suffered and was sacrificed on the
cross for the sake of us all.*

After communion, all stand for

THE PRAYER AFTER COMMUNION

Celebrant All your works praise you, O Lord.
All **And your faithful servants bless you.**

**Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
So that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen**

THE BLESSING

Celebrant Christ crucified draw you to himself
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the Blessing of God Almighty:
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People **Amen.**

HYMN

Music: *Diva servatrix* from *Bayeux Antiphoner*, 1739
Text: K. Imre von Pécselyi c.1590-1641), trans. Erik Routley (1917-1982)

There in God's gar - den stands the Tree of
Its name is Je - sus, name that says, "Our
Thorns not its own are tan - gled in its
See how its bran - ches reach to us in
This is my end - ing, this my re - sur -
All heav'n is sing - ing, "Thanks to Christ whose

4
Wis - dom, whose leaves hold forth the heal - ing of the
Sa - viour!" There on its bran - ches see the scars of
fo - liage; our greed has starved it, our de - spite has
wel - come; hear what the Voice says, "Come to me, ye
rec - tion; in - to your hands, Lord, I com - mit my
pas - sion of - fers in mer - cy heal - ing, strength, and

8
na - tions: Tree of all know - ledge, Tree of all com -
suf - f'ring; see there the ten - drills of our hu - man
choked it. Yet, look! it lives! its grief has not de -
wea - ry! Give me your sick - ness, give me all your
spi - rit. This have I searched for; now I can po -
par - don. Peo - ples and na - tions, take it, take it

12
pas - sion, Tree of all beau - ty.
self - hood feed on its life blood.
stroyed it not fire con - sumed it.
sor - row, I will give bless - ing.
sess it. This ground is ho - ly.
free - ly!" A - men! My Mas - ter.

VOLUNTARY

Valet will ich dir geben, BWV 736

J. S. Bach (1685-1750)

The services of Holy Week comprise one extended liturgical action

There are no dismissals until Easter Day



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Allan Magnacca, O. N.
Warden Emeritus