



**St. Mark's Anglican Church**

***Maundy Thursday***

**Thursday, April 17, 2025**

**The Holy Eucharist  
and Stripping of the Altar at 5 pm**

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.  
Please respond by saying the parts in **bold** type.*

---

*At your mystical supper, Son of God, receive me today as a partaker,  
for I will not betray the sacrament to your enemies,  
nor give you a kiss like Judas,  
but like the thief I confess you:  
remember Lord in your kingdom.*

*- from the Liturgy of St. John Chrysostom*

---

*The congregation keeps silence before the liturgy*

**PRELUDE**

*Versets on "Pange Lingua"*

Nicolas de Grigny (1672-1703)

**HYMN 372**

***Praise to the Holiest in the Height***

*The Celebrant addresses the Congregation, saying*

This is the day  
that Christ the Lamb of God  
gave himself into the hands of those who would slay him.

The is the day  
that Christ gathered his disciples in the upper room.

This is the day  
that Christ took a towel  
and washed the disciples' feet,  
giving us an example that we should do to others  
as he has done to us.

This is the day  
that Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and at the last day may reign with him in heaven.

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*Common Praise*, no. 679

COLLECT OF THE DAY

*Celebrant* Let us pray.

O God your Son Jesus Christ,  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
and the Holy Spirit,  
one God, now and for ever.  
*All* **Amen.**

*All sit*

**THE PROCLAMATION OF THE WORD**

## FIRST READING

Exodus 12:1-4, 11-14

*Reader: Wes Turner*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            Thanks be to God.

## CHORAL MEDITATION

Giovanni Battista Martini (1706-1784)

In monte Olivéti oravit ad Patrem:  
Pater, si fieri potest, tránseat a me calix iste:  
Spíritus quidem promptus est, caro autem infirma. Fíat volúntas tua.

*On Mount Olivet, he prayed to the Father:  
Father, if it be possible, let this chalice pass from me:  
The spirit indeed is willing, but the flesh is weak. Thy will be done.*

## SECOND READING

1 Corinthians 11:23-26

*Reader: Wes Turner*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*            Thanks be to God.

*All stand*

# HYMN

Music: *Ubi caritas* Dom Gregory Murray (1905-1992)  
Text: based on Ubi Caritas, 9th c. trans. James Quinn, SJ (1919-2010)

Refrain



God is love, and where true love is, God in truth is there.

Verses



Here in Christ we gather, love of Christ our calling.  
When we Christians gather, members of one Body,  
Grant us love's fulfillment, joy with all the blessed,



Christ, our love, is with us, gladness be his greeting.  
let there be in us no discord, but one spirit.  
when we see your face, O saviour, in its glory.



Let us all reverence and love him, God eternal.  
Banished now be anger, strife and every quarrel.  
Shine on us, O purest Light of all creation,



Let each love Christ in sisters and in brothers.  
Christ, our God, be present always here amongst us.  
be our bliss while endless ages sing your praises.

## THE GOSPEL

John 13:1-17, 31b-35

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had

come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

*The Creed is omitted at this service*

THE PRAYERS OF THE PEOPLE

*Leader:* Diane Turner

*Leader*          In the power of the Spirit let us pray to the Father  
                          through Christ the saviour of the world.

Father,  
 on this, the night he was betrayed,  
 your Son Jesus Christ washed his disciples' feet.  
 We commit ourselves to follow his example of love and service.

*All*                Lord, hear us  
                          **and humble us.**

*Leader*          On this night, he prayed for his disciples to be one.  
                          We pray for the unity of your Church.  
                          Lord, hear us

*All*                **and unite us.**

*Leader* On this night, he prayed for those who were to believe through his disciples' message.  
We pray for the mission of your Church.  
Lord, hear us  
*All* **and renew our zeal.**

*Leader* On this night, he commanded his disciples to love, but suffered rejection himself.  
We pray for the rejected and unloved.  
Lord, hear us  
*All* **and fill us with your love.**

*Leader* On this night, he reminded his disciples that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.  
Lord, hear us  
*All* **and give us your peace.**

*Leader* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us  
*All* **and give us your peace.**

*Celebrant* Answer us in the day of trouble, O God, so that we may lift up the cup of salvation in the presence of your people, giving thanks for all your goodness to us; through Jesus Christ our Savior.  
*People* **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

WORDS OF WELCOME

## THE CELEBRATION OF THE EUCHARIST

HYMN 442

*Great God, Your Love Has Called Us Here*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

*Celebrant*      Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who for our salvation became obedient unto death.  
The tree of defeat became the tree of victory:  
where life was lost, life has been restored.  
Therefore with angels and archangels  
and all the heavenly chorus,  
we cry out to proclaim the glory of your name.

## HOLY, HOLY, HOLY LORD

*Common Praise, no. 689*

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All* Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,

and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People**            **Amen.**

#### THE LORD'S PRAYER

*Celebrant*        And now, as our Saviour Christ has taught us, we are bold to say,  
*All*                **Our Father, who art in heaven,**  
                      **hallowed be thy name;**  
                      **thy kingdom come;**  
                      **thy will be done;**  
                      **on earth as it is in heaven.**  
                      **Give us this day our daily bread.**  
                      **And forgive us our trespasses,**  
                      **as we forgive those who trespass against us.**  
                      **And lead us not into temptation;**  
                      **but deliver us from evil.**  
                      **For thine is the kingdom,**  
                      **the power and the glory,**  
                      **for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant*        We break this bread.  
*People*            **Communion in Christ's body once broken.**

*Celebrant*        Let your Church be the wheat  
                      which bears its fruit in dying.  
*People*            **If we have died with him,**  
                      **we shall live with him;**  
                      **if we hold firm,**  
                      **we shall reign with him.**

*Celebrant*        The gifts of God for the People of God.  
*People*            **Thanks be to God.**

#### LAMB OF GOD

*Common Praise*, no. 690

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

## MUSIC DURING COMMUNION

Gabriel Fauré (1845-1924)

Tantum ergo sacramentum veneremur cernui,  
et antiquum documentum novo cedat ritui;  
Genitori Genitoque laus et iubilatio,  
salus, honor, virtus quoque sit et benedictio;  
procedenti ab utroque compar sit laudatio. Amen.

*Such a great mystery, then, let us bow down and adore,  
and let the old covenant give way to the new:  
To the Father and the Son let there be praise and jubilation,  
salvation, honour, strength and blessing;  
and to the Spirit proceeding from both let there be equal glory. Amen.*

## HYMN – printed on page 11

### THE PRAYER AFTER COMMUNION

*Celebrant* Holy God,  
source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
Write this commandment in our hearts;  
give us the will to serve others  
as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

*The lights of the church are dimmed*

*As the Celebrant strips the altar of its ornaments and then symbolically washes it,  
the singers chant Psalm 22. The text is found on page 728 of The Book of Alternative Services*

*The services of Holy Week comprise one extended liturgical action*

*There are no dismissals or organ voluntaries until Easter Day*

**Please leave as quietly as possible**

**THE SOLEMNITIES CONTINUE TOMORROW,  
GOOD FRIDAY, AT 12 NOON**

## HYMN

Music: *Das ist Meine Freunde* J. A. Freylinghausen (1670-1739)  
 Text: Louis IX of France (1214-1270), trans. Athelstan Riley (1858-1945)

3



Dost thou tru - ly seek re - nown  
 This the King of hea - ven bore  
 Christ u - pon the Tree of Scorn,  
 When in death's em - brace we lie.

3



Christ his glo - ry shar - ing? Wouldst thou win the  
 in that sore con - ten - ding; This his sa - cred  
 in sal - va - tion's hour, turned to gold these  
 Then, good Lord, be hear us; With thy pres - ence

6



hea - v'nly crown Vic - tor's meed de - clar - ing?  
 tem - ples wore, Hon - our to it len - ding;  
 pricks of thorn by his Pas - sion's po - wer;  
 for - ti - fy, and with vic - t'ry cheer us,

9



Tread the path the Sa - viour trod,  
 In this helm he faced the foe,  
 So on sin - ners, who had earned thee,  
 turn our err - ing hearts to thee,

11



Look u - pon the crown of God,  
 On the Rood he laid him low,  
 end - less death, from sin re - turned,  
 that we crowned for ay may be:

13



See what he is wear - ing.  
 Sa - tan's king - dom end - ing.  
 end - less bless - ings show - er.  
 O good Je - su, hear us.



**St. Mark's Anglican Church**  
**41 Byron Street**  
**PO Box 582**  
**Niagara-on-the-Lake, ON L0S 1J0**  
**905-468-3123**

**[www.stmarksnotl.org](http://www.stmarksnotl.org)**  
**[stmarks@cogeco.net](mailto:stmarks@cogeco.net)**

**The Rev'd Leighton Lee, *Rector***  
**The Rev'd Dr Susan MacLaren, *Honorary Assistant***

**Michael Bloss, *Director of Music***  
**Erin McKinley, *Parish Administrator***

<b>Andrea Douglas</b>	<b>Ian Russell</b>
<b><i>Rector's Warden</i></b>	<b><i>People's Warden</i></b>

**Kathy Taylor**  
***Deputy Warden***

**Allan Magnacca, O. N.**  
***Warden Emeritus***