

St. Mark's Anglican Church

*The Reign of Christ*

November 20 2022

Sung Eucharist at 10:30 am

*Welcome to St. Mark's.*

*The order of service is set forth in this service sheet.*

*The wearing of face masks is optional. Please respect those who wish to do so.*

*Please stand and kneel as you are able—and as is your custom.*

*Please join in singing the hymns and saying the parts printed in bold*

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PRELUDE

Adagio non troppo, no. 3 from *Songs Without Words*, op.30

Felix Mendelssohn (1809-1847)

*King Jesus Hath a Garden*

Dutch Carol from *Geestlijke Harmonie (1609)*

### THE GATHERING OF THE COMMUNITY

HYMN 380

*Hanover*

*Celebrant*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People**

**And also with you.**

*Celebrant*

**All**

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

GLORY TO GOD

*Common Praise*, no. 686

## COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty and everlasting God,  
whose will it is to restore all things  
in your well-beloved Son, our Lord and King,  
grant that the peoples of the earth,  
now divided and enslaved by sin,  
may be freed and brought together  
under his gentle and loving rule;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People*

**Amen.**

*All sit*

## THE PROCLAMATION OF THE WORD

### FIRST READING

Jeremiah 23:1-6

*Reader:* Jim Collard

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Thanks be to God.

*Cantor first, then all sing the refrain.  
The choir sings the verses and the congregation sings the refrain where indicated*

Mode 2

**Refrain**

The Lord of hosts is with us; the God of Ja - cob

is our strong - hold.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

God is our refuge and strength, \*  
a very present help in trouble.

Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the  
depths of the sea;

Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

God is in the midst of her;  
she shall not be overthrown; \*

God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

### **Refrain**

Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.  
It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.

“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

### **Refrain**

## SECOND READING

Colossians 1:11-20  
*Reader: Jim Collard*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have

redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*        Thanks be to God.

*All stand*

### **HYMN 491 stanzas 1—3**

*St. Magnus*

### **GOSPEL**

Luke 23:33-43

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Jesus Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

*Celebrant*        The Gospel of Christ.  
*People*            **Praise to you, Lord Jesus Christ.**

### **HYMN 491 stanzas 4—6**

*St. Magnus*

### **THE SERMON**

The Rector

*All stand*

## THE NICENE CREED

*Celebrant*

Let us confess our faith, as we say,  
**We believe in one God,**

*All*

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified**

**under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father.**

**With the Father and the Son**

**he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic**

**and apostolic Church.**

**We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

\*THE PRAYERS OF THE PEOPLE

*Leader:* Donna Belleville

*Leader* Jesus our exalted Lord has been given all authority.  
Let us seek his intercession,  
that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us:  
We pray for your Church, your broken body in the world.  
Lord, hear us.

**People**  
**Lord, graciously hear us.**

*Leader* Jesus Christ, King of righteousness,  
enthroned at the right hand of the majesty on high:  
we pray for the world, that it may be subject to your gentle rule.  
Lord, hear us.

**People**  
**Lord, graciously hear us.**

*Leader* Jesus Christ, Son of man, drawing humanity into the life of God:  
we pray for all those in need, distress or sorrow.  
Lord, hear us.

**People**  
**Lord, graciously hear us.**

*Leader* Jesus Christ, pioneer of our salvation,  
bringing us to your glory through your death and resurrection:  
we pray for all who are dying, that they may trust in your promises.  
Lord, hear us.

**People**  
**Lord, graciously hear us.**

*Leader* Jesus Christ, Lord of all things,  
ascended far above from the heavens and filling the universe:  
we pray for ourselves who have been called to live in service of your kingdom.  
Lord, hear us.

**People**  
**Lord, graciously hear us.**

*Celebrant* Jesus Christ, first-fruits of the new creation,  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
until you bring the whole created order to worship at your feet;  
for you are alive and reign with the Father and the Holy Spirit,  
one God, now and for ever.  
**People**  
**Amen.**

**\*CONFESSION AND ABSOLUTION**

*Celebrant*

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

*Celebrant*  
*All*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

*People*

THE PEACE

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

WORDS OF WELCOME

**THE CELEBRATION OF THE EUCHARIST**

**HYMN 384—omit stanzas 4 & 5**

*Lobe den Herren*

## THE PRAYER OVER THE GIFTS

*Celebrant*      Eternal God,  
by your grace you have raised us up  
and enthroned us with Christ in the heavenly realms.  
Receive all we offer you this day,  
and lead us in those good works  
for which you have created us.  
We ask this in the name of Jesus Christ the Lord.  
*People*            **Amen.**

## THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**

*Celebrant*      Lift up your hearts.  
*People*            **We lift them up to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

*Celebrant*      Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord.  
You exalted him as Lord of all creation  
that he might present to you  
an eternal and universal kingdom:  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love, and peace.  
Therefore at the name of Jesus every knee shall bow  
as heaven and earth proclaim the glory of your name.

## HOLY, HOLY, HOLY LORD

*Common Praise*, no. 689

*All remain standing or kneel*

*Celebrant*      We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.



For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

*All*

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*     **Amen.**

#### THE LORD'S PRAYER

*Celebrant*     And now, as our Saviour Christ has taught us, we are bold to say,  
*All*             **Our Father, who art in heaven,**  
                    **hallowed be thy name;**  
                    **thy kingdom come;**  
                    **thy will be done;**  
                    **on earth as it is in heaven.**  
                    **Give us this day our daily bread.**  
                    **And forgive us our trespasses,**  
                    **as we forgive those who trespass against us.**  
                    **And lead us not into temptation;**  
                    **but deliver us from evil.**  
                    **For thine is the kingdom,**  
                    **the power and the glory,**  
                    **for ever and ever. Amen.**

#### \*THE BREAKING OF THE BREAD

*Celebrant*     We break this bread  
                    to share in the body of Christ.  
*People*           **We, being many, are one body,**  
                    **for we all share in the one bread.**

*Celebrant*     The gifts of God for the people of God.  
*People*           **Thanks be to God.**

LAMB OF GOD

*Common Praise, no. 690*

*Please follow the directions of the greeters as you make your way to the altar  
Kneeling and standing are both appropriate postures to receive the Eucharist*

MUSIC DURING COMMUNION

*I Know That My Redeemer Liveth from Messiah*

G. F. Handel (1685-1759)

*After communion, all stand for*

THE PRAYER AFTER COMMUNION

*Celebrant* Almighty God,  
you have made us a royal priesthood  
in the kingdom of your Son our Saviour Jesus Christ.  
Make known his victory through us, we pray,  
that all the world may see his light.  
We ask this in the name of Jesus Christ the Lord.  
**People** Amen.

THE DOXOLOGY

*Celebrant* Glory to God,  
**All** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

THE BLESSING

THE DISMISSAL

*Celebrant* Let us go forth in peace to love and serve the Lord.  
**People** Thanks be to God.

HYMN 378

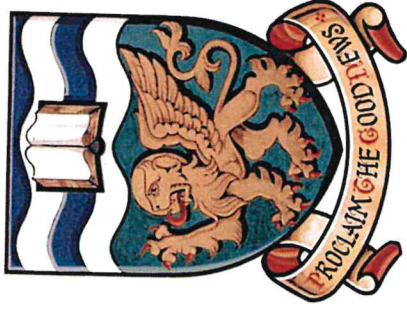
*Diademata*

VOLUNTARY *Worthy is the Lamb from Messiah*

G. F. Handel

*Please do not applaud the voluntary*

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**The Rev'd Leighton Lee, Rector**

**James Bourne, Director of Music**  
**Erin McKinley, Parish Administrator**

**Allan Magnacca O.N.**      **Andrea Douglas**  
**Rector's Warden**      **People's Warden**