

St. Mark's Anglican Church

The Sixth Sunday of Easter

Sunday, May 22, 2022

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

The order of service is set forth in this service sheet.

Please wear your mask for the duration of the service.

Please stand and kneel as you are able—and as is your custom.

PRELUDE O Gott, du frommer Gott, op. post. 122, no. 7 Johannes Brahms (1833-1897)

THE GATHERING OF THE COMMUNITY

HYMN 474 Warrington

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Celebrant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

GLORY TO GOD

Common Praise, no. 679

COLLECT OF THE DAY

Celebrant Let us pray.

Merciful God,
you have prepared for those who love you
riches beyond imagination.
Pour into our hearts such love toward you,
that we, loving you above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

People Amen.

All sit

THE PROCLAMATION OF THE WORD

FIRST READING Acts 16:9-15

Reader: Gary Burroughs

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Thanks be to God.

PSALM 67

Leader: Gary Burroughs

May God be merciful to us and bless us, * show us the light of his countenance and come to us.

Let your ways be known upon earth, * your saving health among all nations.

Let the peoples praise you, O God; * let all the peoples praise you.

Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God; * let all the peoples praise you.

The earth has brought forth her increase; * may God, our own God, give us his blessing.

May God give us his blessing, *

and may all the ends of the earth stand in awe of him.

SECOND READING

Revelation 21:10, 22—22:5 *Reader:* Gary Burroughs

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Thanks be to God.

All stand

HYMN 450, stanzas 1 & 2

Rhosymedre

GOSPEL John 5:1-9

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to

him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

HYMN 450, stanzas 3 & 4

Rhosymedre

Leader: Gary Burroughs

THE SERMON The Rector

THE NICENE CREED page 188

THE PRAYERS OF THE PEOPLE

Celebrant Almighty God, our heavenly Father,

you promised through your Son Jesus Christ to hear the prayers of those who ask in faith.

Leader Lord of your people:

strengthen your Church in all the world, particularly this parish of St. Mark's,

renew the life of this Diocese of Niagara,

bless Susan our bishop, and build us up in faith and love.

Lord, in your mercy

People hear our prayer.

Leader Lord of creation:

look with favour on the world you have made,

guide the nations in the ways of justice and of peace, especially Ukraine. bless Elizabeth our Queen, Justin our Prime Minister, Doug our premier

and all in authority. Lord, in your mercy

People hear our prayer.

Leader Lord of our relationships:

comfort and sustain the communities in which we live and work.

Help us to love our neighbours as ourselves, enable us to serve our families and friends and to love one another as you love us.

Lord, in your mercy

People hear our prayer.

Leader Lord of all healing:

relieve and protect those who are sick or suffering,

be with those who have any special need especially Jacquie White, Jack Taylor, Margaret Stimson, Terry, Jan Brown, Lisa, Dorothy Walker, Sharon, Dick, Bev

Garrett, Jodey Porter, Sean, Joshua, and Ben Buholtz. and deliver all who know danger, violence or oppression.

Lord, in your mercy

People hear our prayer.

Leader Lord of eternity,

bind us together by your Holy Spirit,

in communion with Jean Baker, Gillian MacKay and all who,

having confessed the Faith, have died in the peace of Christ,

that we may entrust ourselves, and one another,

and our whole life to you, Lord God,

and come with all your saints to the joys of your eternal kingdom.

Lord, in your mercy

People hear our prayer.

Celebrant O Lord our God, accept the fervent prayers of your people;

In the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls,

and to you we give glory, Father, Son, and Holy Spirit,

now and for ever.

People Amen.

Confession and Absolution are omitted for the Great Fifty Days of Easter

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The peace is shared by BOWING at one another.

Please refrain from physical contact

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 306 Richmond

THE PRAYER OVER THE GIFTS

page 342

EUCHARISTIC PRAYER 3

page 198

PROPER PREFACE

page 221

HOLY, HOLY, HOLY LORD

Common Praise, no. 683

In order to celebrate the triumph of Christ's Passion, the people are asked to remain standing as they are able throughout the Prayer of Consecration

EUCHARISTIC PRAYER 3 continues

page 198 – ff

THE LORD'S PRAYER

page 211

THE BREAKING OF THE BREAD

Celebrant Lord, we died with you on the cross.

People Now we are raised to new life.

Celebrant We were buried in your tomb.

People Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

LAMB OF GOD

Common Praise, no. 685

The Holy Eucharist is distributed in one kind only Please follow the directions of the greeters as you make your way to the front of the church

The Diocese of Niagara guidelines for receiving communion are:

"Communicants are to sanitize their hands, receive the host while continuing to wear a mask and maintaining physical distance with all others except the communion minister. Once physical distance from the communion minister has been re-established, they are to briefly lower or remove their mask, consume the host, and replace the mask."

MUSIC DURING COMMUNION

Du bist die Ruh op.59 no.3

F. Schubert (1797-1828)

After communion, all stand for

THE PRAYER AFTER COMMUNION

page 342

THE DOXOLOGY

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

THE BLESSING

Celebrant May God the Father,

by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life;

and the blessing of God Almighty: the Father, the Son, and the Holy Spirit be upon you and remain with you always.

People Amen.

THE DISMISSAL

Celebrant Let us go forth in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

HYMN 631 Paderborn

VOLUNTARY Prelude in a-minor (BWV 543)

J.S. Bach (1685-1750)



St. Mark's Anglican Church 41 Byron Street PO Box 582 Niagara-on-the-Lake, ON L0S 1J0 905-468-3123

> www.stmarksnotl.org stmarks@cogeco.net

The Rev'd Leighton Lee, Rector

James Bourne, *Director of Music*Candace Bennett Walker, *Parish Administrator*

Allan Magnacca O.N. Andrea Douglas
Rector's Warden People's Warden