



St. Mark's Anglican Church

The Seventh Sunday after Pentecost

Sunday, July 24, 2022

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

The order of service is set forth in this service sheet.

The wearing of face masks is optional. Please respect those who wish to do so.

Please stand and kneel as you are able—and as is your custom.

The asterisk () indicates where many people choose to kneel or sit.*

PRELUDE from *España* op.165 no.1 *Prélude*, no.2. *Tango* I. Albéniz (1864-1909)

THE GATHERING OF THE COMMUNITY

HYMN 341

Heathlands

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

KYRIE ELEISON

Common Praise, no. 705

COLLECT OF THE DAY

Celebrant Let us pray.

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

People Amen.

All sit

THE PROCLAMATION OF THE WORD

FIRST READING

Hosea 1:2-10

Reader: Donna Belleville

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the LORD said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the LORD said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader Thanks be to God.

PSALM

85

Leader: Donna Belleville

You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.
**You have forgiven the iniquity of your people *
and blotted out all their sins.**

You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

**Restore us then, O God our Savior; *
let your anger depart from us.**

Will you be displeased with us for ever? *
will you prolong your anger from age to age?

**Will you not give us life again, *
that your people may rejoice in you?**

Show us your mercy, O LORD, *
and grant us your salvation.

**I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

**Mercy and truth have met together; *
righteousness and peace have kissed each other.**

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

**The LORD will indeed grant prosperity, *
and our land will yield its increase.**

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND READING

Colossians 2:6-15

Reader: Donna Belleville

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader Thanks be to God.

All stand

HYMN 555 stanzas 1 & 2

Salzburg

GOSPEL

Luke 11:1-13

Celebrant The Lord be with you.
People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

HYMN 555 stanzas 3 & 4

Salzburg

THE SERMON

The Rector

All stand

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*THE PRAYERS OF THE PEOPLE

Leader: Donna Belleville

Leader Through Jesus, whom we confess as Lord,
we give thanks and praise to the Father,
calling on him who is judge of all:
Father, your kingdom come.

People **Father, your kingdom come.**

Leader For all the peoples of the world;
that they may know you as the God of peace,
we pray to you, O Lord:

People **Father, your kingdom come.**

Leader For nations, for leaders and governments;
that integrity may mark all their dealings,
we pray to you O Lord:

People **Father, your kingdom come.**

Leader For communities torn by dissension and strife;
that your forgiveness may bring them healing,
we pray to you, O Lord:

People **Father, your kingdom come.**

Leader For the anxious, the lonely, the bereaved;
that consolation and peace may be theirs,
we pray to you, O Lord:

People **Father, your kingdom come.**

Leader For the Church, your household and family;
that she may be firm in the confession of her hope,
we pray to you, O Lord:

People **Father, your kingdom come.**

Leader For Susan our Bishop, and for all who bear Christ's name;
that their lives may proclaim your glory,
we pray to you, o Lord:

People **Father, your kingdom come.**

Leader For those who are separated from us by death;
that theirs may be the kingdom which is unshakeable,
we pray to you, O Lord:

People **Father, your kingdom come.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people,
And strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

***CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 532

Friendship

THE PRAYER OVER THE GIFTS

Celebrant God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.
People **Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices
to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 735

All remain standing or kneel

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples

and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.
Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

THE PRAYER AFTER COMMUNION

Celebrant God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.

People **Amen.**

THE DOXOLOGY

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Celebrant The peace of God, which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People **Amen.**

THE DISMISSAL

Celebrant Let us go forth in peace to love and serve the Lord.
People **Thanks be to God.**

HYMN 403

The Ash Grove

VOLUNTARY from *España* op.165 no.3 *Malagueña*

I. Albéniz

Please do not applaud the voluntary



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The Rev'd Leighton Lee, *Rector*

**James Bourne, *Director of Music*
Candace Bennett Walker, *Parish Administrator***

**Allan Magnacca O.N.
*Rector's Warden***

**Andrea Douglas
*People's Warden***