



St. Mark's Anglican Church

The Day of Pentecost

May 28, 2023

Sung Eucharist at 10:30 am

Welcome to St. Mark's.

The order of service is set forth in this service sheet.

The wearing of face masks is optional. Please respect those who wish to do so.

Please stand and kneel as you are able—and as is your custom.

*Please join in singing the hymns and saying the parts printed in **bold***

PRELUDE *Hymnus: Pange lingua gloriosi*

Jean Titelouze(1563-1633)

THE GATHERING OF THE COMMUNITY

HYMN 645

Come Down, O Love Divine

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

Celebrant Almighty God,
All **to you all hearts are open,**
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

GLORY TO GOD

Common Praise, no. 686

COLLECT OF THE DAY

Celebrant Let us pray.

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

FIRST READING

Acts 2:1-11

Reader: Jamie Mainprize

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader Thanks be to God.

*Cantor first, then all sing the refrain.
The Choir sings the verses, and the congregation joins in singing the refrain*

Mode 2

Refrain

Send forth your Spir- it, O Lord, and re - new the face of the earth.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

Refrain

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.

Refrain

You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

Refrain

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.

Refrain

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the LORD.
Bless the LORD, O my soul. *
Hallelujah!

Refrain

SECOND READING

1 Corinthians 12:3b-13

Reader: Jamie Mainprize

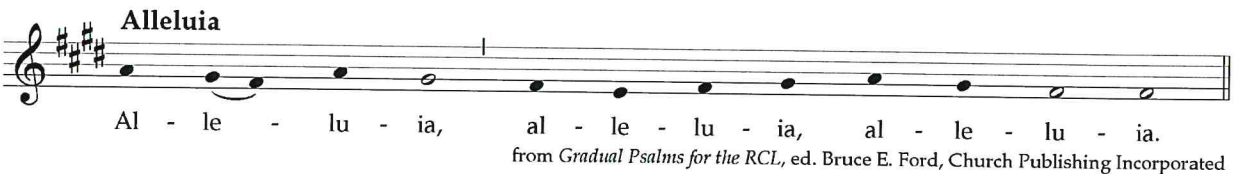
No one can say “Jesus is Lord: except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Thanks be to God.

All stand

THE ALLELUIA

Cantor first, then all sing



Cantor Come, Holy Spirit, and fill the hearts of your faithful people,
and kindle in them the fire of your love.

All repeat the Alleluias

GOSPEL

John 20:19-23

Gospeller The Lord be with you.
People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive

the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

HYMN 644

Come, Gracious Spirit, Heavenly Dove

THE SERMON

The Rector

All stand

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader: Wendy Steel

Celebrant We pray for God to fill us with his Spirit.

Leader Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us

People **and fill us with your Spirit.**

Leader We thank you for the *breath* of your Holy Spirit,
given us by the risen Lord.
We ask you to keep the whole Church, living and departed,
in the joy of eternal life.

People Lord, come to bless us
and fill us with your Spirit.

Celebrant Lord Jesus Christ, you said to your apostles,
“Peace I give to you; my own peace I leave with you.”
Regard not our sins, but the faith of your Church,
and give to us the peace and unity of that heavenly City,
where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

Confession and Absolution are omitted for the Great Fifty Days of Easter

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 641

Creator Spirit, By Whose Aid

THE PRAYER OVER THE GIFTS

Celebrant Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

People **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant Blessed are you, gracious God,
 creator of heaven and earth;
 we give you thanks and praise
 through Jesus Christ our Lord.
 In fulfilment of your promise
 you pour forth your Spirit upon us,
 filling us with gifts and leading us into all truth.
 You give us power to proclaim your gospel to all nations
 and to serve you as a royal priesthood.
 Therefore we join our voices with angels and archangels,
 and with all those in whom the Spirit dwells,
 to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Common Praise, no. 689

*In order to celebrate the triumph of Christ's Passion,
 now to be visibly re-presented at the altar in bread and wine,
 the people REMAIN STANDING as they are able throughout the Eucharistic Prayer*

Celebrant We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him
 to be incarnate from the Virgin Mary,
 to be the Saviour and Redeemer of the world.
 In him, you have delivered us from evil,
 and made us worthy to stand before you.
 In him, you have brought us
 out of error into truth,

out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

All

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ
and make them new,

and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Lord, we died with you on the cross.
People **Now we are raised to new life.**

Celebrant We were buried in your tomb.
People **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.
People **Thanks be to God.**

LAMB OF GOD

Common Praise, no. 690

THE COMMUNION

Please follow the directions of the greeters as you make your way to the altar

MUSIC DURING COMMUNION

Méditation

Robert Cundick (1926-2016)

After communion, all stand

THE PRAYER AFTER COMMUNION

Celebrant Father,
 may we who have received this eucharist
 live in the unity of your Holy Spirit,
 that we may show forth his gifts to all the world.
 We ask this in the name of Jesus Christ our Lord.
People **Amen.**

THE DOXOLOGY

Celebrant Glory to God,
All **whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

THE BLESSING

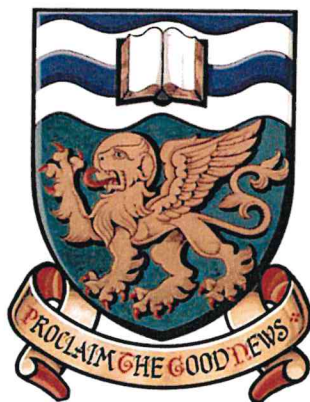
Celebrant The Spirit of truth lead you into all truth,
 give you grace to confess that Jesus Christ is Lord,
 and strengthen you to proclaim the word and works of God;
 and the blessing of God Almighty:
 the Father, the Son, and the Holy Spirit
 be upon you and remain with you always.
People **Amen.**

THE DISMISSAL

Gospeller Let us go forth in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

HYMN 643

Holy Spirit, Come With Power



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James Bourne, *Director of Music*
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Allan Magnacca O.N.
Rector's Warden

Andrea Douglas
People's Warden